



Central New York Marian Center, Inc.

Promoting The Gospel Through The Marian Messages

October 2022

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Currently we are blest to be celebrating our 29th year!

The Monthly Message of Our Blessed Mother from Medjugorje: August 25, 2022

“Dear children! God permits me to be with you and to lead you on the way of peace, so that through personal peace, you build peace in the world. I am with you and intercede for you before my Son Jesus, that He may give you a strong faith and hope in a better future, which I desire to build up with you. You be courageous and do not be afraid, because God is with you. Thank you for having responded to my call.”

See a rose Pray a Rosary!



BISHOP LUCIA NOVENA PRAYER FOR AN END TO THE CORONAVIRUS PANDEMIC www.syrdio.org:

O Mary, full of grace, Patroness of this nation and Mother of the Church, in this time of illness and worldwide need we seek your intercession for the human family before your Son's throne of grace and mercy. We ask for strength in adversity, health in weakness, and comfort in sorrow. Help us, O Blessed Mother, to be filled with confidence and trust in the tender compassion of our God. Let us not be afraid, like our own Saint Marianne Cope, who entrusted her life and ministry among the outcasts of society into the care of our Divine Physician. Continue to watch over all who are sick as well as those who care for them and give wisdom to all who are seeking a cure. We ask this through Christ, our Lord. Amen.

HEAVEN CALLS—IS YOUR RINGER ON ?

Blessing and prayers to all our friends, supporters and newsletter subscribers of the Central NY Marian Center.

The month of October is dedicated to the [Holy Rosary](#). The Memorial of Our Lady of the Rosary is celebrated on October 7. October falls during the liturgical season known as [Ordinary Time](#), which is represented by the liturgical color [green](#). This symbol of hope is the color of the sprouting seed and arouses in the faithful the hope of reaping the eternal harvest of heaven, especially the hope of a glorious resurrection. It is used in the offices and Masses of Ordinary Time.

St. Thérèse of the Child Jesus October 1, 2022

Today is the memorial of **St. Thérèse of the Child Jesus** and the Holy Face, more popularly known as "**the Little Flower.**" Although just an obscure cloistered Carmelite nun, she has had universal appeal since her death in 1897. **St. Thérèse** is the patroness of all foreign missions and patroness of France. Her feast day was formerly October 3.

According to the 1962 Missal of St. John XXIII the Extraordinary Form of the Roman



Rite, today is the feast of St. Remigius, bishop and confessor, who died in 533. He baptized King Clovis, bringing the Frankish nation to Christianity. He is one of the patrons of France.

Marie Thérèse Martin was born at Alençon, France on January 2, 1873, the youngest of

five daughters. Her father, Louis, was a watchmaker, and her mother, Zélie, who died of breast cancer when Thérèse was four, was a lace maker. She was brought up in a model Christian home. While still a child she felt the attraction of the cloister, and at fifteen obtained permission to enter the Carmel of Lisieux. For the next nine years she lived a very ordinary religious life. There are no miracles, exploits or austerities recorded of her. She attained a very high degree of holiness by carrying out her ordinary daily duties with perfect fidelity, having a childlike confidence in God's providence and merciful love and being ready to be at the service of others at all times. She also had a great love of the Church and a zeal for the conversion of souls. She prayed especially for priests. She died of consumption on September 30, 1897, at the age of 24, and was canonized in 1925. She has never ceased to fulfill her promise: "I will pass my heaven in doing good on earth." Her interior life is known through her autobiography called **Story of a Soul**. **Pope John Paul II** declared her a Doctor of the Church in 1997.

St. Francis of Assisi October 4, 2022

St. Francis (1182-1226) was born and died

in Assisi. He was the son of a rich merchant, Bernardone, received a good education, and in the beginning followed the ways of the world. He was taken prisoner in the battle between the Assisians and Perugians, and after his release decided to abandon everything for Christ. His father became extremely displeased at his action, and disinherited him. In 1220 he founded a new order which in ten years numbered five thousand brothers. His followers were called Friars Minor because they were to consider themselves as the least among religious. Out of humility Francis never accepted the priesthood but remained a deacon all his life. He had a great love for God's creatures and called them his brothers and sisters. His ardent love of God merited for him the name of Seraphic. This feast is celebrated today both in the Ordinary Form and the Extraordinary Form of the Roman Rite.

Francis Bernardone was born in 1181 at Assisi, Umbria, Italy. The son of a wealthy cloth merchant, he lived a lavish and irresponsible life. At the age of twenty, he went to war against Perugia, but was captured and imprisoned. During his imprisonment he experienced a vision from Christ and changed his life completely. He left all his possessions and embraced complete poverty, taking the Gospel as his rule of life.

He wore ragged old clothes, begged for food and preached peace. He began to attract followers, and in 1209 with the papal blessing he founded the Friars Minor (Franciscans). Then in 1212 with St. Clare of Assisi he founded the foundation of the Order of "Poor Ladies," now known as the "Poor Clares." He also founded the "Third Order of Penance" (the Third Order) which included lay people. He was the first person (recorded) to receive the stigmata (the five wounds of Christ) in 1224. He died on October 4, 1226 at Portiuncula, Italy. He was canonized by Gregory IX less than two years later.

Feast of Our Lady of the Rosary October 7, 2020

Feast of Our Lady of the Rosary celebrates the victory of Christian naval forces at the Battle of Lepanto on October 7, 1571. Following the great Christian victory at Lepanto, Pope St. Pius V declared that henceforth a commemoration of the Rosary would be a part of the Vatican's Mass on every October 7. His successor, Pope Gregory XIII, went



further. In 1573 he established the Feast of the Most Holy Rosary to be celebrated at all Churches which had specific altars dedicated to the Rosary. This feast was extended by Pope Clement XI to the whole of the Latin Rite, inserting it into the Roman Catholic calendar of saints in 1716, and assigning it to the first Sunday in October. Leo XIII has since raised the feast to the rank of a double of the second class and has added to the Litany of Loreto the invocation "Queen of the Most Holy Rosary". On this feast, in every church in which the Rosary confraternity has been duly erected, a plenary indulgence *toties quoties* is granted upon certain conditions to all who visit therein the Rosary chapel or statue of Our Lady. This has been called the "Portiuncula" of the Rosary. Pope Pius X changed the date to October 7th in 1913, as part of his effort to restore celebration of the liturgy of the Sundays.

The word Rosary means "crown of roses." St. Louis De Montfort calls the Rosary "the mystical rose tree of Jesus and Mary in life, death, and eternity." He tells us that reciting the Rosary produces spiritual roses which will "never wilt or die, and they will be just as exquisite thousands of years from now as they are today." In regards the worth of saying the Rosary, he professes it to be a "priceless treasure which is inspired by God" (The Secret of The Rosary, Montfort Publications, 1954).

On October 13, 1917, seventy thousand pilgrims witnessed the miracle of the sun at Fatima. Just prior to noon of that same day, the Lady "more brilliant than the sun"

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appeared to the three children, saying, "I am the Lady of the Rosary. I have come to warn the faithful to amend their lives and to ask pardon for their sins. They must not offend our Lord any more, for He is already too grievously offended by the sins of men. People must say the Rosary. Let them continue saying it every day."

St. Teresa of Jesus October 15, 2022

St. Teresa (1515-1582) was born in Avila and died in Alba, Spain. When only a child of seven, she ran away from home in the hope of being martyred by the Moors; in this way, she said she could come to see God. At the age of eighteen she joined the Carmelite Order and chose Christ as her heavenly Spouse. With the help of St. John of the Cross she reformed most of the Carmelite convents and founded new ones. She reached the highest degree of prayer and through prayer obtained such knowledge of divine things that in 1970 Pope Paul VI named her the first woman Doctor of the Church.

St. Teresa of Jesus, honored by the Church as the "seraphic virgin," *virgo seraphica*, and reformer of the Carmelite Order, ranks first among women for wisdom and learning. She is called *doctrix mystica*, doctor of mystical theology; in a report to Pope Paul V the Roman Rota declared: "Teresa has been given to the Church by God as a teacher of the spiritual life. The mysteries of the inner mystical life which the holy Fathers propounded unsystematically and without orderly sequence, she has presented with unparalleled clarity." Characteristic of her mysticism is the subjective-individualistic approach; there is little integration with the liturgy and social piety, and



thus she reflects the spirit of the sixteenth and following centuries.

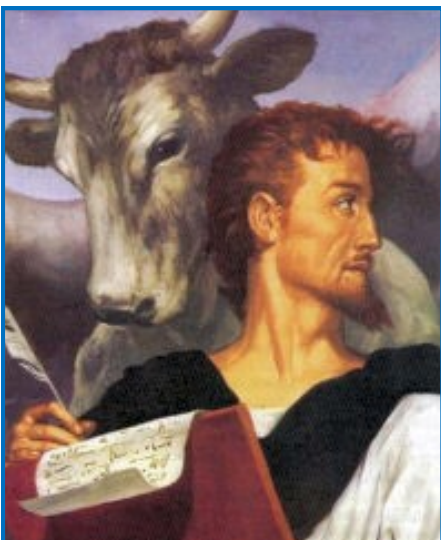
Truly wonderful were the exterior and interior manifestations of her mystical union with God, especially during the last decade of her life. She practiced great devotion to the foster-father of Jesus, whose cult was greatly furthered throughout the Church through her efforts. **1582, when dying she often repeated the words: "Lord, I am a daughter of the Church!" Her holy body rests upon the high altar of the Carmelite church in Alba, Spain; her heart with its mysterious wound is reserved in a precious reliquary on the Epistle side of the altar.**

**Feast of St. Luke, Evangelist
October 18, 2022**

Luke's Gospel is, above all, the Gospel of the Merciful Heart of Jesus. It emphasizes the fact that Christ is the salvation of all men, especially of the repentant sinner and of the lowly. Legend says that Luke painted the Blessed Virgin's portrait. It is certainly true that he painted the most beautiful word-picture of Mary ever written.

St. Luke came from Antioch, was a practicing physician when he was converted by **St. Paul**. He attached himself to the Apostle and accompanied him on most of his missionary journeys and was still with him in Rome when St. Paul was in prison awaiting death. We hear no more of him afterwards and nothing is known of his last years.

Because of his closeness with St. Paul, Luke acquired the information about the life



of the early Christian communities which he recorded in the Acts of the Apostles from St. Paul's teaching and a study of all the traditions of our Lord's life. Luke wrote the third Gospel, which St. Jerome called "Paul's Gospel." To **St. Luke's** Gospel we owe most of our knowledge of Christ's childhood and some precious details about our Lady. He also preserved some of the most touching of our Lord's parables, for example those of the lost sheep and the prodigal son. Dante styles him "The historian of Christ's meekness."

"According to tradition he was an artist, as well as a man of letters; and with a soul alive to all the most delicate inspirations, he consecrated his pencil to the holiest use, and handed down to us the features of the Mother of God. It was an illustration worthy of the Gospel which relates to the divine Infancy; and it won for the artist a new title to the gratitude of those who never saw Jesus and Mary in the flesh. Hence St. Luke is the patron of Christian art."

St. Luke did not personally know our Lord, and like St. Mark, the author of the second Gospel, he is not included among the apostles. For this reason the Gospel chosen for their feast is the account of the sending forth of the seventy-two disciples. According to St. Jerome, St. Luke died in Achaia (Greece) at the age of 84, and it is unknown whether or not he died a martyr's death. His name means "bringer of light."

**Feast of Sts. Simon and Jude, Apostles
October 28, 2022**

Sts. Simon and Jude

However meagre in details is the history of these glorious apostles, we learn from their brief legend how amply they contributed to this great work of generating sons of God. Without any repose, and even to the shedding of their blood, they "edified the body of Christ"; and the grateful Church thus prays to our Lord today: "O God, through the work of the apostles you have spoken your Word of love, your Son, into our world's deafness. Open our ears to hear; open our hearts to heed; open our will to obey, that we may proclaim the good news with our lives."

St. Simon is represented in art with a saw, the instrument of his martyrdom. St. Jude's square points him out as an architect of

the house of God. St. Paul called himself by this name; and St. Jude, by his Catholic Epistle, has also a special right to be reckoned among our Lord's principal workmen. But our apostle had another nobility, far surpassing all earthly titles: being nephew, by his father Cleophas or Alpheus, to St. Joseph, and legal cousin to the Man-God, Jude was one of those called by their compatriots the brethren of the carpenter's Son. We may gather from St. John's Gospel another precious detail concerning him. In the admirable discourse at the close of the last Supper, our Lord said: "He that loveth Me, shall be loved of My Father: and I will love him and will manifest Myself to him." Then Jude asked Him: "Lord, how is it, that Thou wilt manifest Thyself to us, and not to the world?" And he received from Jesus this reply: "If any one love Me, he will keep My word, and My Father will love him, and We will come to him, and will make Our abode with him. He that loveth Me not keepeth not My word. And the word which you have heard is not Mine, but the Father's who sent Me."

ANNOUNCEMENTS



Blessed Carlo Acutis is the creator and designer of the International Exhibition of The Eucharistic Miracles of the World. This amazing exhibit

draws us to a greater understanding and belief in the Real Presence of Jesus Christ in the Eucharist. Sixty poster size panels with written and photographic details of the Miracles will be presented at Holy Cross Church, 4112 E. Genesee St., Dewitt through October 16: M-F 9AM-3PM and W 6-8PM; Sat. 8:15-6PM; Sun. 7AM-7PM. This display of Vatican approved Eucharistic Miracles can be viewed in the Church and Chapel. See www.holycrossdewitt.org/emotw for more information.



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CNY Marian Center is Pleased to Present

We continue to make and provide rosaries to parishes, hospitals, nursing homes, small groups and individuals. Please keep our ministry in prayer.

Pray the Seven Sorrows Rosary of Our Lady Fridays at 4:00 over the phone.
Dial 516-597-9459 to join us in TelePrayer weekly for this prayer honoring Our Lady.
Seven Sorrows Rosaries are available at the Marian Center.

We ask for your prayers for the Marian Center: *Holy Mary, "chosen to be the Mother of God and your mother";* Jesus gave you to us at the Cross. We pray for your intercession that the mission given by God to the Central New York Marian Center will be fulfilled. May we, your children, give our Fiat for His Will to be done. Queen of the Most Holy Rosary, pray for us. Our Lady of Fatima, pray for us. Our Lady of Lourdes, pray for us. Queen of Peace, Queen of Divine Mercy,** pray for us. Amen. *spoken by Our Lady in her February 2, 2020 message **From 12/31/19 homily of Archbishop Luigi Pezzuti.*

For more information: www.cnymariancenter.com; Call 315-452-4698; Email: cnymariancenter@gmail.com; Facebook and YouTube: CNY Marian Center; Central New York Marian Center, 5180 West Taft Road, North Syracuse 13212

Important Notice to Our Readers

For Such a Time as This:

“Maintaining a Eucharistic Heart in a Broken World”

The Syracuse Catholic Women’s Commission is pleased to announce they are back at the Convention Center at the Oncenter, this year for the 12th Annual Women’s Conference. October 15, 2022. Register at <https://www.syracusecatholicwomen.org/>

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