



Central New York Marian Center, Inc.

Promoting The Gospel Through The Marian Messages

June 2019

5180 West Taft Rd, North Syracuse NY 13212

mariancenter.cny@gmail.com

Hours: Mon. — Fri 9am– 5pm Phone (315) 452– 4698

Website: cnymariancenter.com

Currently we are blest to be celebrating our 26th year!

The Monthly Message of Our Blessed Mother from Medjugorje: May 25, 2019

“Dear children! God permitted me, out of His mercy, to be with you, to instruct and lead you towards the way of conversion. Little children, you are all called to pray with all your heart for the plan of salvation to be realized for you and through you. Be aware, little children, that life is short and eternal life waits for you according to your merit. Therefore, pray, pray, pray to be worthy instruments in God's hands. Thank you for having responded to my call.”



See a rose Say the Rosary!



Volunteers Needed, if interested call the center at 315-452-4698

For visitors, if the CNY Marian Center is locked, you can obtain a key upstairs at the doctor's office M- F 9:00 AM to 5:00 PM. The CNY Marian Center is available for group Meetings. For a reservation, call the Center and leave a message. Current Prayer groups meet Mon. 7:30 PM, Tues. 7 PM , First Wed. 6:30 PM and Thur. 11:00 AM.

HEAVEN CALLS— IS YOUR RINGER ON ?

Blessing and prayers to all our friends, supporters and newsletter subscribers of the Central NY Marian Center.

Christ - his life, miracles and teachings - in the light of his Resurrection.

portant congregations had been established in all major cities of the Roman Empire.

As we enter the new liturgical season of Ordinary Time, do our hearts ring out with great love for the **Sacred Heart of Jesus and Corpus Christi** as we celebrate their feast days?

Pentecost Sunday June 9, 2019

The term **Pentecost** comes from the Greek refers to the festival celebrated on the fiftieth day after Passover, also known as the **"Feast of Weeks."**

The biblical narrative of **Pentecost** is given in the second chapter of the **Book of Acts**. **Peter's sermon in Acts 2:14-36** stresses the resurrection and exaltation. In his sermon he quotes Joel 2:28-32 and Psalm 16 to indicate that first **Pentecost** marks the start

The rhythm of the liturgical seasons reflects His rhythm of life, with its celebrations of anniversaries and its seasons of quiet growth and maturing.

The earliest possible date is 10 May (as in 1818 and 2285). The latest possible date is 13 June (as in 1943 and 2038). The day of Pentecost is seven weeks after Easter Sunday: that is to say, the fiftieth day after Easter inclusive of Easter Sunday. Pentecost may also refer to the 50 days from Easter to Pentecost Sunday inclusive of both, because Easter itself has no fixed date, this makes Pentecost a moveable feast.

The term **"Ordinary Time"** means "not seasonal." Ordinary Time is that part of the Liturgical Year that lies outside the seasons of Lent-Easter and Advent. Christmas. In Ordinary Time, the Church celebrates the mystery of Christ not in one specific aspect but in all its aspects. The readings during the liturgies of Ordinary Time help to instruct us on how to live out our Christian faith in our daily lives.

In Christian tradition, **Pentecost** is an important event that marks the shifting of **God's** redemptive purpose from the **"descendants of Abraham, Isaac and Jacob"** to all peoples. It does signify an important event in the history of the early Church that enabled the rapid spread of Christianity. Within a few decades im-

In vestments usually **green**, the color of hope and growth, the Church counts the thirty-three or thirty-four Sundays of Ordinary Time, inviting her children to meditate upon the whole mystery of



of the Messianic Age. About one hundred and twenty followers of **Christ (Acts 1:15)** were present, including the Twelve Apostles (Matthias was Judas' replacement) (**Acts 1:13, 26**), **Jesus'** mother **Mary**, other female disciples and his brothers (**Acts 1:14**).

Traditional interpretation holds that the Descent of the **Holy Spirit** took place in the Upper Room, or Cenacle, while celebrating the day of **Pentecost**. The Upper Room was mentioned in **Luke 22:11-12** where **Jesus** says:

...say to the owner of the house 'The Teacher asks you, "Where is the guest room, where may I eat the Passover with my disciples?" He will show you a large room upstairs, already furnished. Make preparations for us there.

The feast itself lasts three days. The first day is known as **"Trinity Sunday"**; the second day is known as "Spirit Monday" (or "Monday of the Holy Spirit"); and the third day, Tuesday, is called the "Third Day of the Trinity." The Afterfeast of Pentecost lasts for one week, during which fasting is not permitted, even on Wednesday and Friday. In the Orthodox Tradition, the liturgical color used at Pentecost is **green**, and the clergy and faithful carry flowers and green branches in their hands during the services.

Memorial of Mary, Mother of Church June 10, 2019

Pope Francis has decreed that the ancient devotion to the **Blessed Virgin Mary**, under the title of **Mother of the Church**, be inserted into the Roman Calendar. The liturgical celebration, *B. Mariæ Virginis, Ecclesiæ Matris*, will be celebrated annually as a Memorial on the day after Pentecost.

By issuing the **Decree on the celebration of the feast of Mary, Mother of the Church**, **Pope Francis** wishes to promote this devotion in order to "encourage the growth of the maternal sense of the Church in the pastors, religious and faithful, as well as a growth of genuine Marian piety".

The decree reflects on the history of Marian theology in the Church's liturgical tradition and the writings of the Church Fathers.

Scripture, the decree says, depicts Mary at the foot of the Cross (cf. Jn 19:25). There she became the Mother of the Church when she "accepted her Son's testament of love and welcomed all people in the person of the beloved disciple as sons and daughters to be reborn unto life eternal."

In 1964, the decree says, Pope Paul VI "declared the **Blessed Virgin Mary as 'Mother of the Church**, that is to say of all Christian people, the faithful as well as the pastors, who call her the most loving Mother" and established that "the Mother of God should be further honoured and invoked by the entire Christian people by this tenderest of titles".

Feast Day Anthony of Padua June 13, 2019

St. Anthony was born at Lisbon, Portugal. He became a Franciscan preaching the Gospel everywhere in Portugal and Italy. Both as a theologian and as a preacher he fought vigorously against heresy. His preaching was inspired by the love of **God** and of souls and had an extraordinary power of conviction; it was filled with the penetrating power of the Bible. Pope Gregory IX, who heard him preach, called him during his lifetime the **Arca Testamenti**, meaning **"the living repository of the Holy Scriptures"**. **St. Anthony** lived for a time in France, but chiefly in Italy, and died at Padua in 1231 at age 36, with the reputation of great sanctity. From the day of his death innumerable miracles caused the



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faithful to invoke him as a wonderworker of untiring benevolence.

St. Anthony is the patron against shipwrecks; against starvation; against starving; American Indians; amputees; animals; asses; barrenness; boatmen; Brazil; diocese of Beaumont, Texas; domestic animals; elderly people; expectant mothers; faith in the Blessed Sacrament; Ferrazzano, Italy; fishermen; harvests; horses; Lisbon, Portugal; lost articles; lower animals; mail; mariners; oppressed people; Padua, Italy; paupers; poor people; Portugal; pregnant women; sailors; seekers of lost articles; shipwrecks; starvation; starving people; sterility; swineherds; Tigua Indians; travel hostesses; travelers; watermen.

We pray to St. Anthony for lost items because he was the greatest preacher of the gospels. As he had all the gospels memorized, he restores our memories so that we may find our lost items.

The CNY Marian Center, has four first class relics, including **St. Anthony of Padua**. We encourage visitors to come in and kiss these first class relics as the miracle occurs at the actual kissing of a first class relic.

Feast of Corpus Christi June 23, 2019

The **Feast of Corpus Christi (Latin for Body of Christ)** is a Latin Rite liturgical solemnity celebrating the reality of the **Body and blood of Jesus Christ Son of God in the Eucharist**. It emphasizes the joy of the institution of the Eucharist. The latter had previously been observed only on Maundy Thursday, in the somber atmosphere leading to Good Friday. The feast is liturgically celebrated on the Thursday after **Trinity Sunday** or, "where the **Solemnity of The Most Holy Body and Blood of Christ** is not a holy day of obligation, it is assigned to the Sunday after the **Most Holy Trinity** as its proper day". It was reported in 2017, however, that **Pope Francis** had moved the feast from Thursday to the following Sunday, when it is celebrated in Italy.

Nativity of St. John the Baptist June 24, 2019

Zachary, the father of **John the Baptist**, was a priest of the course of Abia, the

eighth of the twenty-four courses into which the priests were divided (**1 Chronicles 24:7-19**); Elizabeth, the John the Baptist's mother.

John the Baptist was born through the intercession of **God** to **Zachariah and Elizabeth**, who was otherwise too old to bear children. According to scriptures, the **Angel Gabriel** visited **Elizabeth and Zachariah** to tell them they would have a son and that they should name him **John**; and thou shalt have joy and gladness, and many shall rejoice in his nativity. For he shall be great before the **Lord**; and he shall be filled with the **Holy Ghost**, even from his mother's womb. And he shall convert many of the children of Israel to the **Lord their God**. And he shall go before him in the spirit and power of Elias; that he may prepare unto the **Lord** a perfect people" (**1:8-17**). Zachariah was skeptical and for this he was rendered mute until the time his son was born and named John, in fulfillment of **God's** will.

Now during the sixth month, the **Annunciation** had taken place, and, as **Mary** had heard from the angel the fact of her cousin's conceiving, she went "with haste" to congratulate her. "And it came to pass, that when Elizabeth heard the salutation of **Mary**, the infant" filled, like the mother, with the **Holy Ghost** "leaped for joy in her womb", as if to be in the presence of his **Lord**. Then was accomplished the prophetic utterance of the angel that the child should "be filled with the **Holy Ghost** even from his mother's womb". Now as the presence of any sin whatever is incompatible with the indwelling of the **Holy Ghost** in the soul, that at this moment John was cleansed from the stain of original sin. When "Elizabeth's full time of being delivered was come, she brought forth a son" (**1:57**) and "on the eighth day they came to circumcise the child, and they made sign to his father, how he would have him called. And demanding a writing table, he wrote, saying: **John is his name**. They were not aware that no better name could be applied (**John, Hebrew; Jehohanan**, i.e. "Jahweh hath mercy") to him who, as his father prophesied, was to "go before the face of the **Lord** to prepare his ways."

John the Baptist's feast day is June 24, and the anniversary of his death is August 29 and is sometimes celebrated with a second feast. John the Baptist is the patron saint of Jordan, Puerto Rico, French Canada and

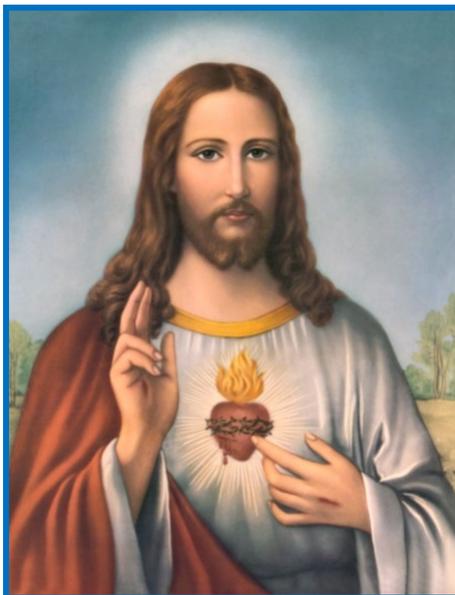
many other places.

The Feast of the Sacred Heart June 28, 2019

(Properly the Solemnity of the Most Sacred Heart of Jesus) is a solemnity in the liturgical calendar of the Roman Catholic Church. It falls 19 days after the Pentecost, on a Friday.

Devotion to the **Sacred Heart of Jesus** came into the Catholic faith through a Catholic sister known as **Saint Margaret Mary Alacoque** (1647-1690). At the age of 24, Margaret Mary entered the Visitation convent at Paray-le-Monial in France. She began to have visions of Our Lord and on December 27, 1673, on the Feast of **St. John**. Jesus told her that she was to become his instrument in spreading devotion to **His Sacred Heart**. While kneeling before the Blessed Sacrament, **Our Lord** appeared to her and invited her to "rest a long time on His Divine Breast." Jesus revealed to her the marvels of the love that **His Sacred Heart** had for mankind.

The fourth apparition, which probably took place on 16 June 1675, was the most important. Again it happened as Margaret Mary was praying before the Blessed Sacrament, when He again showed her a representation of His heart, further complaining of the ingratitude and coldness of mankind towards Him, and particularly when this was the case with those specially consecrated to Him.



To make up for this He asked that the first Friday after the **feast of Corpus Christi** (Latin for the "Body of Christ"), should be dedicated as a feast in honor of **His Sacred Heart**, when people should receive Holy Communion in reparation.

The "Great promise" associated with this devotion applied to those who went to Communion on nine consecutive First Fridays: "I promise you, in the excess of the mercy of My Heart, that It's all-powerful love will grant to all those who shall receive Communion on the first Friday of nine consecutive months the grace of final repentance; they shall not die under My displeasure nor without receiving the Sacraments, My Divine Heart becoming their assured refuge at that last hour.

Only the **Heart of Christ** who knows the depths of His **Father's** love could reveal to us the abyss of his mercy in so simple and beautiful a way. (CC P:1439)

Announcements

Holy Spirit Series

July 23 at 6:30 PM Vince Larkin presentation on Deliverance Prayer
August, TBA, Anne Costa and Revive! Hope and Healing Ministry
Sept. 28, 8am-4pm Life in the Spirit

Garden Shrine and Our Lady of Mount Carmel Rededication

Monday, June 24 at 7 PM followed by the Intercessory Rosary and Hospitality

Volunteers Needed—Can you help by volunteering Monday through Thursday between 9am and 4pm or Friday 9am and 2pm? The Doctor's office is open upstairs during those times and will provide a key to volunteers or visitors. Items in our expanded library and DVDs can be borrowed. You can pray in our Chapel with **First Class relics of Saints Anthony, Vincent Ferrer, Catherine of Siena and Andrew Avellino Second Class of Sts. John Newman and Blessed Anna Maria Taigi**. Please call 315-452-4698 if you can help or have questions.

Bud O'Brien, Chairman of the Board



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Non-Profit Org.

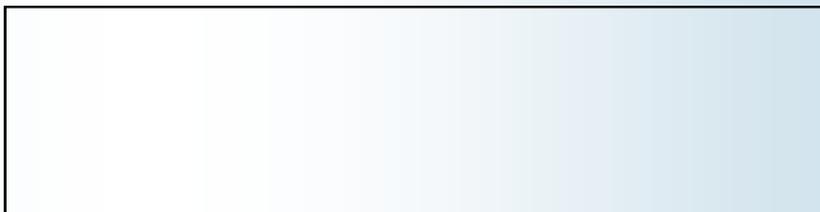
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CNY Marian Center is Pleased to Present

Movies of Amazing Miracles you don't want to miss!!!

Showing at 1:30 pm on the 1st Saturday of each month:

July 6 The Letters Mother Teresa of Calcutta

August 3 Apparition Hill Documentary of a Pilgrim Journey to Medjugorje

Sept. 7 Padre Pio Great Saint of Our Century

For more information: www.cnymariancenter.com

Call 315-452-4698; Email: mariancenter.cny@gmail.com

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Important Notice to Our Readers

With rising postal and printing cost we need to revise our mailing list. If you have email, please send us your email to the address below. Please respond by phone call, postal mail, or email!!! We are trying to continue to spread Mary's messages and need your support too. If you would like to be a regular sponsor or provide a donation towards our many Marian Center Projects throughout the diocese, please fill out the form & mail it with your donation to the **CNY Marian Center, 5180 W. Taft Road, North Syracuse, NY 13212**

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