



Central New York Marian Center, Inc.

Promoting The Gospel Through The Marian Messages

May 2018

5180 West Taft Rd, North Syracuse NY 13212

mariancenter.cny@gmail.com

Hours: Mon.—Fri 9am– 5pm

Phone (315) 452– 4698

Website: cnymariancenter.com

Currently we are blest to be celebrating our 26th year!

The Monthly Message of Our Blessed Mother from Medjugorje: April 25, 2018

"Dear children! Today I am calling you to live your new life with Jesus. May the Risen One give you strength to always be strong in the trials of life and to be faithful and persevering in prayer; because Jesus saved you by His wounds and by His Resurrection gave you new life. Pray, little children, and do not lose hope. May joy and peace be in your hearts and witness the joy that you are mine. I am with you and love you all with my motherly love. Thank you for having responded to my call."



See a rose Say the Rosary!



Volunteers Needed, if interested call the center at 315-452-4698

For visitors, if the CNY Marian Center is locked, you can obtain a key upstairs at the doctor's office M- F 9:00 AM to 5:00 PM. The CNY Marian Center is available for group Meetings. For a reservation, call the Center and leave a message. Current Prayer groups meet Mon. 7:30 PM, Tues. 7 PM , First Wed. 6:30 PM and Thur. 11:00 AM.

HEAVEN CALLS— IS YOUR RINGER ON ?

Blessing and prayers to all our friends, supporters and newsletter subscribers of the Central NY Marian Center.

As we look forward to Our Lady's month of May, do our hearts ring with joy, as we celebrate a number of important feast days in the Catholic Church?

The month of May is the "month which the piety of the faithful has especially dedicated to **Our "Blessed Lady,"** and it is the occasion for a "moving tribute of faith and love which Catholics in every part of the world pay to the **Queen of Heaven.** During this month Christians, both in church and in the privacy of the home, offer up to Mary from their hearts an especially fervent and loving homage of prayer and veneration. In this month, too, the benefits of **God's** mercy come down to us from Her throne in greater abundance" (**Paul VI: Encyclical on the Month of May, no. 1).**

**St. Joseph The Worker
May 1, 2018**

To foster deep devotion to **Saint Joseph** among Catholics, and in response to the "**May Day**" celebrations for workers sponsored by Communists, **Pope Pius XII** instituted the feast of **Saint Joseph the Worker** in 1955. This feast extends the long relationship between Joseph and the cause of workers in both Catholic faith and devotion. Beginning in the **Book of Genesis**, the dignity of human work has long been celebrated as a participation in the creative work of **God.** By work, humankind both fulfills the command found in Genesis to care for the earth (**Gn 2:15**) and to be productive in their labors. **Saint Joseph**, the carpenter and foster father of **Jesus**, is but one example of the holiness of human labor.

In his encyclical **Laborem Exercens**, **Pope John Paul II** stated: "the Church considers it her task always to call attention to the dignity and rights of those who work, to condemn situations in which that dignity and those rights are violated, and to help to guide [social] changes so as to ensure authentic progress by man and society."

Saint Joseph is held up as a model of

such work. **Pius XII** emphasized this when he said, "The spirit flows to you and to all men from the heart of the God-man, Savior of the world, but certainly, no worker was ever more completely and profoundly penetrated by it than the foster father of **Jesus**, who lived with Him in closest intimacy and community of family life and work."

**The Ascension of the Lord
May 10, 2018**

Holy day of Obligation

The Ascension of the Lord, 40th day of Easter, commemorates **Christ's Ascension** into Heaven from Mount Olive 40 days after He rose from the dead (**Mark 16:14-20**). After the Gospel, the Paschal Candle lit from the New Fire of the Easter Vigil, is extinguished to symbolize the departure of **Christ.**

The story of **Our Lord's Ascension** and His foretelling of the **Pentecost** to come is recounted most fully by **Luke in Acts 1:1-11.** He ascended to be glorified with the Father, to sit at the Father's right hand, to rule as **Kings of Kings**, to send us the **Holy Spirit** and prepare a place for us (**John 14: 1-3**).



Christ made His, last appearance on earth, forty days after His Resurrection from the dead. As the disciples watched, **Jesus** lifted up His hands, blessed them, and then was taken up out of their sight (**Luke 24:51; Acts 1:9**). Two angels appeared to them and asked them why they were gazing into heaven. Then one of the angels said, "This same **Jesus**, which is taken up from you into heaven, shall so come in like manner as you have seen Him going into heaven" (**Acts 1:11**).

Mother's Day May 13, 2018

The decree establishing the memorial was published in a letter from **Cardinal Robert Sarah, head of the Congregation for Divine Worship and the Discipline of the Sacraments**.

Pope Francis added the memorial to the Roman Calendar after carefully considering how the promotion of devotion to the **Blessed Virgin Mary** under this particular title might encourage growth in "the maternal sense of the Church" and in "genuine Marian piety."

"This celebration will help us to remember that growth in the Christian life must be anchored to the Mystery of the Cross, to the oblation of **Christ** in the Eucharistic Banquet and to the Mother of the Redeemer and Mother of the Redeemed."

The memorial of the Blessed Virgin Mary, Mother of the Church, has been added to the General Roman Calendar, the Roman Missal, and the Liturgy of the Hours. The Latin text has been published, and the translations will be prepared by the bishops' conferences and approved by the congregation. A celebration of a memorial generally means that prayers and readings specific to the day's memorial are used in the Mass.

The Marian title of "**Mother of the Church**," was given to the **Blessed Mother** by **Bl. Pope Paul VI** at the Second Vatican Council. It was also added to the Roman Missal after the Holy Year of Reconciliation in 1975.

Subsequently, some countries, dioceses and religious families were granted

permission by the Holy See to add this celebration to their particular calendars. With its addition to the General Roman Calendar, it will now be celebrated by the whole Roman Catholic Church.

Pentecost Sunday May 20, 2018

The term **Pentecost** comes from the Greek refers to the festival celebrated on the fiftieth day after Passover, also known as the "**Feast of Weeks**."

The earliest possible date is 10 May (as in 1818 and 2285). The latest possible date is 13 June (as in 1943 and 2038). The day of Pentecost is seven weeks after Easter Sunday: that is to say, the fiftieth day after Easter inclusive of Easter Sunday. Pentecost may also refer to the 50 days from Easter to Pentecost Sunday inclusive of both, because Easter itself has no fixed date, this makes Pentecost a moveable feast.

In Christian tradition, Pentecost is an important event that marks the shifting of **God's** redemptive purpose from the "**descendants of Abraham, Isaac and Jacob**" to all peoples. It does signify an important event in the history of the early Church that enabled the rapid spread of Christianity. Within a few decades important congregations had been established in all major cities of the **Roman Empire**.

The biblical narrative of Pentecost is given in the second chapter of the **Book of Acts**. **Peter's sermon in Acts 2:14-36** stresses the resurrection and exaltation. In his sermon he quotes Joel 2:28-32 and Psalm 16 to indicate that first Pentecost marks the start of the Messianic Age. About one hundred and twenty followers of **Christ (Acts 1:15)** were present, including the Twelve Apostles (Matthias was Judas' replacement) (**Acts 1:13, 26**), **Jesus'** mother **Mary**, other female disciples and his brothers (**Acts 1:14**).

Traditional interpretation holds that the Descent of the **Holy Spirit** took place in the Upper Room, or Cenacle, while celebrating the day of **Pentecost**. The Upper Room was mentioned in **Luke**

22:11-12 where **Jesus** says:

...say to the owner of the house 'The Teacher asks you, "Where is the guest room, where may I eat the Passover with my disciples?" He will show you a large room upstairs, already furnished. Make preparations for us there.

The feast itself lasts three days. The first day is known as "**Trinity Sunday**"; the second day is known as "Spirit Monday" (or "Monday of the Holy Spirit"); and the third day, Tuesday, is called the "Third Day of the Trinity."

The Afterfeast of Pentecost lasts for one week, during which fasting is not permitted, even on Wednesday and Friday. In the Orthodox Tradition, the liturgical color used at Pentecost is **green**, and the clergy and faithful carry flowers and green branches in their hands during the services.

The Visitation of The Blessed Virgin Mary May 31, 2018

The Feast of The Visitation recalls to us the following great truths and events: The visit of the **Blessed Virgin Mary** to her cousin **Elizabeth** shortly after the **Annunciation**; the cleansing of **John the Baptist** from original sin in the womb of his mother at the words of Our Lady's greeting; Elizabeth's proclaiming of **Mary, Mary's** singing of the sublime hymn, **Magnificat** ("**my soul doth magnify the Lord**") which has become a part of the daily official prayer of the Church. **The Visitation** is frequently depicted in art, and was the central mystery of **St. Francis de Sales'** devotions.

The Mass of today salutes her who in her womb bore the King of heaven and earth, the Creator of the world, Son of the Eternal Father, the Sun of Justice. It narrates the cleansing of John from original sin in his mother's womb. Hearing herself addressed by the most lofty title of "**Mother of the Lord**" and realizing what grace her visit had conferred on John, **Mary** broke out in that sublime canticle of praise proclaiming prophetically that henceforth she would be venerated down through the centuries:

“My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. Because He that is mighty, hath done great things to me, and holy is His name” (Lk. 1:46).

Announcements

CNY Marian Center is Pleased to Present

Presentation of Our Lady of Ephesus: From Humble Homeowner to Acclaimed Theotokos

**Saturday June 9, 2018 2:30pm
Feast of The Immaculate Heart of Mary at St. Daniel's Church
(Fr. Lyons Hall)
3002 Court St. Syracuse, NY**

Guest speaker **Carol Puschaver**, a published writer and public speaker Carol will talk on a humble homeowner to acclaimed **Theotokos**. Carol visited the holly site at **Ephesus** and will share her experience of this spiritual and historical treasure.

Saint John the Evangelist had taken the Blessed Virgin Mary to Ephesus; they were accompanied by St. Mary Magdalen and some of the disciples of Jesus. There St. John arranged for the construction of a house for Our Lady, in a most suitable place, on the summit of Nightingale Mountain One of **Our Lady's glorious titles is "Morning Star."**

National Shrine of The Divine Mercy

**Monday June 18, 2018
Eden Hill Stockbridge, MA**

The National Shrine of The Divine Mercy is a ministry of the Marian Fathers of the Immaculate Conception of the Blessed Virgin Mary, the authentic promoters of the message of The Divine Mercy. Located in the heart of the Berkshire Hills in western Massachusetts, the Shrine sits on 350 acres, known as Eden Hill. In 1960 the Shrine of The Divine Mercy was dedicated by Bishop Christopher Weldon, bishop of

Springfield, Massachusetts. And in 1996, the Shrine, built in honor of The Divine Mercy and Mary Immaculate, was honored with the title of **National Shrine of The Divine Mercy**. Several sites on Eden Hill, including the Mother of Mercy Outdoor Shrine and the Shrine of the Holy Innocents. The Shrine is the site for the largest celebration in the Northeast of the **Feast of The Divine Mercy**. The Shrine has a Divine Mercy book store and gift shop that is also handicap accessible.



7am Depart Salina Town Hall Schl. Rd.

10:30am Arrive at Divine Mercy Shrine

2pm Holy Mass

4pm Depart for Home

7pm Est. arrival at School Rd.

Cost Per Person: \$51

**To reserve your spot contact:
Mary Sarsciotti at 315-437-2360
or 315-416-1184**

Pilgrimage to Sainte Anne De Beupre July 15—17, 2018

Join us for a spectacular pilgrimage to **St. Anne de Beupre**. Take in the stunning **Notre-Dame-de-Quebec Basilica-Cathedral, the Cathedral of the Holy Trinity, the Jesuits Chapel, St. Andrew's Presbyterian Church, and St. Anne de Beupre**.

Where many of you will be greatly touched when witnessing the faithful reverently venerating the major relic (arm bone) of **Good St. Anne and Mary**, or gazing in awe at the floor to ceiling ex-votos (the incredible display of crutches and braces of those faithful that were healed).



Join with hundreds of pilgrims, in this magnificent and impressive Basilica, during the candlelight procession following Mass. This is an amazing experience!!!

**July 15 Depart at 5:45 AM—From AAA Office 7485 Henry Clay Blvd. Syr, NY
4 PM—Arrive at Quality Suites Sainte Ann De Beupre Quebec, Canada**

July 16 Continental Breakfast, then enjoy Sainte Anne

**July 17 8 AM—Departure from hotel
9:40AM—Notre-Dame-du-Cap, Trois River**

**12:30 PM—Board coach for Montreal
2 PM St. Joseph's Oratory
5 PM—depart for home, making at stop at the Duty Free**

10:30 PM—Est. time of arrival back in Syracuse with many great memories!

**Need \$50 deposit to hold space with balance due by July 2, 2018
Be sure to bring proof of citizenship Passport or enhanced Drivers License
Twin \$350; Triple \$310; Single \$489
For Reservations contact Mary Scarsciotti 315-437-2360 or 315-416-1184**

Bud O'Brien, Chairman of the Board



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Phone: (315)452-4698

Non-Profit Org.

U.S. Postage

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Permit No. 1817



CNY Marian Center is Pleased to Present

Open House for CNY Marian center to celebrate the Feast of St. Catherine of Siena and the Feast of St. Anthony Wednesday June 13, 2018 2-6pm Veneration and kissing of the first class relics will take place in the prayer chapel. Refreshments will be served.

Come celebrate with the CNY Marian Center and The Catholic Shop of Syracuse for the 101st Anniversary of Our Lady of Fatima, Sunday, May 13th, 1:30pm. There will be a talk and recitation of 15 decades of the Rosary at the Catholic Shop. Call or pledge online to pray 15 decades on May 13th to receive an iridescent rosary.
cnymariancenter.com (315-452-4698) <https://www.buyagreatgift.com> (315-475-9332)

Feast of Jesus and Mary

A Mass for the Solemnity of the Most Sacred Heart of Jesus at 7pm at Sacred Heart Church, 8229 Brewerton Rd. Cicero.

For more information: www.cnymariancenter.com; Call 315-452-4698; Email: mariancenter.cny@gmail.com
Central New York Marian Center, 5180 West Taft Road, North Syracuse 13212

Important Notice to Our Readers

With rising postal and printing cost we need to revise our mailing list. If you have email, please send us your email to the address below. Please respond by phone call, postal mail, or email!! We are trying to continue to spread Mary's messages and need your support too. If you would like to be a regular sponsor or provide a donation towards our many Marian Center Projects throughout the diocese, please fill out the form & mail it with your donation to the **CNY Marian Center, 5180 W. Taft Road, North Syracuse, NY 13212**

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May 2018 ed. Please check one:

New Subscription

Renewal

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