



Central New York Marian Center, Inc.

Promoting The Gospel Through The Marian Messages

June 2018

5180 West Taft Rd, North Syracuse NY 13212

mariancenter.cny@gmail.com

Hours: Mon. – Fri 9am– 5pm

Phone (315) 452– 4698

Website: cnymariancenter.com

Currently we are blest to be celebrating our 26th year!

The Monthly Message of Our Blessed Mother from Medjugorje: May 25, 2018

"Dear children! In this peaceless time, I am calling you to have more trust in God who is your Father in Heaven and who has sent me to lead you to Him. You, open your hearts to the gifts which He desires to give you and, in the silence of your heart, Adore my Son Jesus who has given His life so that you may live in eternity - where He desires to lead you. May your hope be the joy of a meeting with the Most High in everyday life. Therefore, I am calling you: do not neglect prayer because prayer works miracles. Thank you for having responded to my call."



See a rose Say the Rosary!



Volunteers Needed, if interested call the center at 315-452-4698

For visitors, if the CNY Marian Center is locked, you can obtain a key upstairs at the doctor's office M- F 9:00 AM to 5:00 PM. The CNY Marian Center is available for group Meetings. For a reservation, call the Center and leave a message. Current Prayer groups meet Mon. 7:30 PM, Tues. 7 PM , First Wed. 6:30 PM and Thur. 11:00 AM.

HEAVEN CALLS— IS YOUR RINGER ON ?

Blessing and prayers to all our friends, supporters and newsletter subscribers of the Central NY Marian Center.

whole mystery of **Christ** - his life, miracles and teachings - in the light of his Resurrection.

Feast of Corpus Christi June 3, 2018

The **Feast of Corpus Christi** (Latin for **Body of Christ**) is a Latin Rite liturgical solemnity celebrating the reality of the **Body and blood of Jesus Christ Son of God in the Eucharist**. It emphasizes the joy of the institution of the Eucharist. The latter had previously been observed only on Maundy Thursday, in the somber atmosphere leading to Good Friday.

The feast is liturgically celebrated on the Thursday after **Trinity Sunday** or, "where the **Solemnity of The Most Holy Body and Blood of Christ** is not a holy day of obligation, it is assigned to the Sunday after the **Most Holy Trinity** as its proper day". It was reported in 2017, however, that **Pope Francis** had moved the feast from Thursday to the following Sunday, when it is celebrated in Italy.

Feast Day Anthony of Padua June 13, 2018

St. Anthony was born at Lisbon, Portugal. He became a Franciscan preaching the Gospel everywhere in Portugal and Italy. Both as a theologian and as a preacher he fought vigorously against heresy. His preaching was inspired by the love of God and of souls and had an extraordinary power of conviction; it was filled with the penetrating power of the Bible. Pope Gregory IX, who heard him preach, called him during his lifetime the **Arca Testamenti**, meaning "**the living repository of the Holy Scriptures**". **St. Anthony** lived for a time in France, but chiefly in Italy, and died at Padua in 1231 at age 36, with the reputation of great sanctity. From the day of his death innumerable miracles caused the faithful to invoke him as a wonder-worker of untiring benevolence.

St. Anthony is the patron against shipwrecks; against starvation; against starving; American Indians; amputees; animals; asses; barrenness; boatmen; Brazil; diocese of Beaumont, Texas; domestic animals; elderly people; expectant mothers; faith in the Blessed Sacrament; Ferrazzano, Italy; fishermen; harvests; horses; Lisbon, Portugal; lost articles; lower animals; mail; mariners; oppressed people; Padua, Italy; paupers; poor peo-

As we enter the new liturgical season of Ordinary Time, do our hearts ring out with great love for the **Sacred Heart of Jesus and Corpus Christi** as we celebrate their feast days?

The rhythm of the liturgical seasons reflects His rhythm of life, with its celebrations of anniversaries and its seasons of quiet growth and maturing.

The term "**Ordinary Time**" means "not seasonal." Ordinary Time is that part of the Liturgical Year that lies outside the seasons of Lent-Easter and Advent. Christmas. In Ordinary Time, the Church celebrates the mystery of Christ not in one specific aspect but in all its aspects. The readings during the liturgies of Ordinary Time help to instruct us on how to live out our Christian faith in our daily lives.

In vestments usually **green**, the color of hope and growth, the Church counts the thirty-three or thirty-four Sundays of Ordinary Time, inviting her children to meditate upon the



ple; Portugal; pregnant women; sailors; seekers of lost articles; shipwrecks; starvation; starving people; sterility; swineherds; Tigua Indians; travel hostesses; travelers; watermen.

We pray to **St. Anthony** for lost items because he was the greatest preacher of the gospels. As he had all the gospels memorized, he restores our memories so that we may find our lost items.

The CNY Marian Center, has four first class relics, including **St. Anthony of Padua**. We encourage visitors to come in and kiss these first class relics as the miracle occurs at the actual kissing of a first class relic.

Father's Day June 17, 2018

The true meaning of Father's Day is giving our eternal love and thanksgiving to our eternal Father in heaven.

Our heavenly Father gave 100% of His love to us when He sent His only Son to die on the cross for all of us, who gave His all for our salvation.

When we honor our fathers on Father's Day it is in thanksgiving for the true love of our Father, here on earth, continuing to show us the unending love of our heavenly Father!

Nativity of St. John the Baptist June 24, 2018

Zachary, the father of **John the Baptist**, was a priest of the course of Abia, the eighth of the twenty-four courses into which the priests were divided (**1 Chronicles 24:7-19**); Elizabeth, the John the Baptist's mother.

John the Baptist was born through the intercession of **God** to **Zachariah and Elizabeth**, who was otherwise too old to bear children. According to scriptures, the **Angel Gabriel** visited **Elizabeth and Zachariah** to tell them they would have a son and that they should name him **John**; and thou shalt have joy and gladness, and many shall rejoice in his nativity. For he shall be great before the **Lord**; and he shall be filled with the **Holy Ghost**, even from his mother's womb. And he shall convert many of the children of Israel to the **Lord their God**. And he shall go before him in

the spirit and power of Elias; that he may prepare unto the **Lord** a perfect people" (**1:8-17**). Zachariah was skeptical and for this he was rendered mute until the time his son was born and named John, in fulfillment of God's will.

Now during the sixth month, the **Annunciation** had taken place, and, as **Mary** had heard from the angel the fact of her cousin's conceiving, she went "with haste" to congratulate her. "And it came to pass, that when Elizabeth heard the salutation of **Mary**, the infant" filled, like the mother, with the **Holy Ghost** "leaped for joy in her womb", as if to be in the presence of his **Lord**. Then was accomplished the prophetic utterance of the angel that the child should "be filled with the **Holy Ghost** even from his mother's womb". Now as the presence of any sin whatever is incompatible with the indwelling of the **Holy Ghost** in the soul, that at this moment John was cleansed from the stain of original sin. When "Elizabeth's full time of being delivered was come, she brought forth a son" (**1:57**) and "on the eighth day they came to circumcise the child, and they made sign to his father, how he would have him called. And demanding a writing table, he wrote, saying: **John is his name**. They were not aware that no better name could be applied (**John, Hebrew; Jehohanan, i.e. "Jahweh hath mercy"**) to him who, as his father prophesied, was to "go before the face of the **Lord** to prepare his ways."

John the Baptist's feast day is June 24, and the anniversary of his death is August 29 and is sometimes celebrated with a second feast. John the Baptist is the patron saint of Jordan, Puerto Rico, French Canada and many other places.

St. Peter and St. Paul June 29, 2018

Veneration of the two great Apostles, **Peter and Paul**, has its roots in the very foundations of the Church. They are the solid rock on which the Church is built. They are at the origin of her faith and will forever remain her protectors and her guides. To them Rome owes her true greatness, for it was under **God's** providential guidance that they were led to make the capital of the Empire, sanctified by their martyrdom, the center of the Christian world whence

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should radiate the preaching of the Gospel.

St. Peter suffered martyrdom under **Nero, in A.D. 66 or 67**. He was buried on the hill of the Vatican where recent excavations have revealed his tomb on the very site of the **Basilica of St. Peter's**. **St. Paul** was beheaded in the Via Ostia on the spot where now stands the basilica bearing his name.

Peter's original name was **Simon**. **Christ** Himself gave him the name **Cephas or Peter** when they first met and later confirmed it. This name change was meant to show both Peter's rank as leader of the apostles and the outstanding trait of his character Peter (**in Hebrew Kephas**) the Rock. Peter was born in **Bethsaida** on the Sea of Galilee. Like his younger brother **Andrew**, he was a fisherman and dwelt at Capernaum. Peter's house often became the scene of miracles, since the Master would stay there whenever He was teaching in that locality. Together with his brothers **John and Andrew**, Peter belonged to the first of **Jesus'** disciples (**John 1:40-50**).

He delivered the first sermon on Pentecost and received the first Gentiles into the Church (**Cornelius; Acts 10:1**). Paul went to Jerusalem "to see Peter." After his miraculous deliverance from prison (**Easter, 42 A.D.**) Peter "went to a different place," most probably to Rome.

Patron: Against frenzy; bakers; bridge builders; butchers; clock makers; cobblers; Exeter College Oxford; feet problems; fever; fishermen; harvesters; locksmiths; longevity; masons; net makers; papacy; Popes; ship builders; shipwrights; shoemakers; stone masons; Universal Church; watch makers.

Paul, known as **Saul (his Roman name)** before his conversion, was born at **Tarsus** in the Roman province of Silicia about two or three years after the advent of the Redeemer. He was the son of Jewish parents who belonged to the tribe of Benjamin, was reared according to the strict religious nationalistic party of the Pharisees, and enjoyed the high distinction of Roman citizenship.

As a youth he went to Jerusalem to become immersed in the Law and had as a teacher the celebrated Gamaliel. He acquired skill as a tent-maker. At the time of **Jesus'** ministry he no longer was at Jerusalem; neither did he see the

Lord during his earthly-life. When Stephen impugned Law and temple, Paul was one of the first at his stoning; thereafter his fiery personality would lead the persecution. Breathing threats of slaughter against the disciples of Jesus, he was hurrying to Damascus when the grace of **God** effected his conversion (**about the year 34 A.D.**)

After receiving baptism and making some initial attempts at preaching, Paul withdrew into the Arabian desert (**c. 34-37 A.D.**) During this retreat he was favored with Christ appearing to him personally. Upon his return to Damascus he began to preach but was forced to leave when the Jews sought to kill him. He went to Jerusalem "to see Peter." **Barnabas** introduced him to the Christian community, but the hatred of the Jews again obliged him to take secret flight. The years (**38-42 A.D.**) he spent at **Tarsus** until **Barnabas** brought him to **Antioch**, where both worked a year for the cause of **Christ**.

The last years of the saint's life were devoted to missionary excursions. In 66 he returned to Rome, was taken prisoner, and beheaded a year later. His fourteen letters are a precious legacy; they afford a deep insight into a great soul.

Patron: Against snakes; authors; Cur-sillo movement; evangelists; hail-storms; hospital public relations; journalists; lay people; missionary bishops; musicians; poisonous snakes; public relations personnel; public relations work; publishers; reporters; rope braiders; rope makers; saddlemakers; saddlers; snake bites; tent makers; writers.

Announcements

CNY Marian Center is Pleased to Present

**Blessed Sacrament School Scholarships
The Eagles Fund**

**Friday June 8 6—9PM
River Vista Center
810 1st St., Fulton, NY**

First Annual Dinner Dance
Come enjoy time with family and friends to support The Eagles Fund!

**\$25/Adult \$60/Family \$10/Child
To Purchase, Volunteer, or Donate
Visit www.bsseagles.org**

Great opportunity to support our Catholic schools scholarship program for the Blessed Sacrament School. If you can't make the event, please send in a donation via the website above.

Presentation of Our Lady of Ephesus: From Humble Homeowner to Acclaimed Theotokos

**Saturday June 9, 2018 2:30pm
Feast of The Immaculate Heart of Mary at St. Daniel's Church
(Fr. Lyons Hall)
3002 Court St. Syracuse, NY**

Guest speaker **Carol Puschaver**, a published writer and public speaker Carol will talk on a humble homeowner to acclaimed **Theotokos**. Carol visited the holly site at **Ephesus** and will share her experience of this spiritual and historical treasure.

Saint John the Evangelist had taken the **Blessed Virgin Mary** to Ephesus; they were accompanied by **St. Mary Magdalen** and some of the disciples of **Jesus**. There **St. John** arranged for the construction of a house for Our Lady, in a most suitable place, on the summit of Nightingale Mountain One of **Our Lady's glorious titles is "Morning Star."**

Pilgrimage to Sainte Anne De Beupre July 15—17, 2018

Join us for a spectacular pilgrimage to St. Anne de Beupre. Take in the stunning Notre-Dame-de-Quebec Basilica-Cathedral, the Cathedral of the Holy Trinity, the Jesuits Chapel, St. Andrew's Presbyterian Church, and St. Anne de Beupre.

Where many of you will be greatly touched when witnessing the faithful rev-

erently venerating the major relic (arm bone) of **Good St. Anne and Mary**, or gazing in awe at the floor to ceiling ex-votos (the incredible display of crutches and braces of those faithful that were healed).



Join with hundreds of pilgrims, in this magnificent and impressive Basilica, during the candlelight procession following Mass. This is an amazing experience!!!

**July 15 Depart at 5:45 AM—From AAA Office 7485 Henry Clay Blvd. Syr, NY
4 PM—Arrive at Quality Suites Sainte Ann De Beupre Quebec, Canada
July 16 Continental Breakfast, then enjoy Sainte Anne
July 17 8 AM—Departure from hotel
9:40AM—Notre-Dame-du-Cap, Trois River
12:30 PM—Board coach for Montreal
2 PM St. Joseph's Oratory
5 PM—depart for home, making at stop at the Duty Free
10:30 PM—Est. time of arrival back in Syracuse with many great memories!**

**Need \$50 deposit to hold space with balance due by July 2, 2018
Be sure to bring proof of citizenship Passport or enhanced Drivers License
Twin \$350; Triple \$310; Single \$489
For Reservations contact Mary Scarsciotti 315-437-2360 or 315-416-1184**

Bud O'Brien, Chairman of the Board



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Phone: (315)452-4698

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CNY Marian Center is Pleased to Present

Open House for CNY Marian center to celebrate the Feast of St. Catherine of Siena and the Feast of St. Anthony Wednesday June 13, 2018 11–1pm Veneration and kissing of the first class relics will take place in the prayer chapel. Refreshments will be served.

Feast of Jesus and Mary

A Mass for the **Solemnity of the Most Sacred Heart of Jesus**
June 8 at 7pm at Sacred Heart Church, 8229 Brewerton Rd. Cicero.

For more information: www.cnymariancenter.com; Call 315-452-4698; Email: mariancenter.cny@gmail.com
Central New York Marian Center, 5180 West Taft Road, North Syracuse 13212

Important Notice to Our Readers

With rising postal and printing cost we need to revise our mailing list. If you have email, please send us your email to the address below. Please respond by phone call, postal mail, or email!! We are trying to continue to spread Mary's messages and need your support too. If you would like to be a regular sponsor or provide a donation towards our many Marian Center Projects throughout the diocese, please fill out the form & mail it with your donation to the **CNY Marian Center, 5180 W. Taft Road, North Syracuse, NY 13212**

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