



# Central New York Marian Center, Inc.

September 2017

5180 West Taft Rd, North Syracuse NY 13212

mariancenter.cny@gmail.com

Hours: Mon.—Fri 9am– 5pm Phone (315) 452– 4698

Website: cnymariancenter.com

Currently we are blest to be celebrating our 25th year!

## The Monthly Message of Our Blessed Mother from Medjugorje: August 25, 2017

"Dear children! Today I am calling you to be people of prayer. Pray until prayer becomes a joy for you and a meeting with the Most High. He will transform your hearts and you will become people of love and peace. Do not forget, little children, that Satan is strong and wants to draw you away from prayer. You, do not forget that prayer is the secret key of meeting with God. That is why I am with you to lead you. Do not give up on prayer. Thank you for having responded to my call."



See a rose . . . . Say the Rosary!



Volunteers Needed, if interested call the center at 315-452-4698

For visitors, if the CNY Marian Center is locked, you can obtain a key upstairs at the doctor's office M- F 9:00 AM to 5:00 PM. The CNY Marian Center is available for group Meetings. For a reservation, call the Center and leave a message. Current Prayer groups meet Mon. 7:30 PM, Tues. 7 PM , First Wed. 6:30 PM and Thur. 11:00 AM.

### HEAVEN CALLS— IS YOUR RINGER ON ?

Blessing and prayers to all our friends, supporters and newsletter subscribers of the Central NY Marian Center.

Do our hearts ring out with the great love and joy, as we open ourselves to receive great graces at the invocation of The Seven Sorrows of Mary?

The Catholic Church traditionally dedicated the month of September to **Our Lady of Sorrows**. The Memorial of Our Lady of Sorrows falls right in the middle of the month, on September 15. Because the day before, September 14, is the **Feast of the Triumph of the Cross**.

This devotion originated in the 12th century. Thanks to the influence of **Saint Anselm** and **Saint Bernard**, it spread from monastic circles to the universal Church.

The Memorial of Our Lady of Sorrows is tied to an event in the life of her Son. On September 14, we celebrate the instrument of **Christ's** victory over death; and the next day, we remember the suffering of **Mary** as she stood at the foot of the Cross and witnessed the torture and death of her Son.

Feast of the Nativity of the Blessed Virgin Mary September 8, 2017

The Feast of the Nativity of Our Most Holy Lady, the **Theotokos** and Ever-Virgin Mary is celebrated on September 8 each year. The Feast commemorates the birth of the **Mother of Jesus Christ, our Lord**.

The birth of early life of the **Virgin Mary** is not recorded in the Gospels or other books of the New Testament, however this information can be found in a work dating from the second century known as the **Book of James or Protoevangelium**.

On September 8th in a small town of Bethlehem in Israel in the year 14 BC a woman named Anne gave birth to a girl named **Mary**. This birth is unique because it was the first ever in history of a human being free from original sin. For **Adam and Eve** were formed by God directly and were not the product of conception and so nor were they born and their children and all of their descendants were tainted with their original sin. So who was this born, and yes even conceived without this stain? She was the one who would redeem womankind. She was the one who "by Her obedience loosed the knot of Eve's disobedience... who through faith loosed what the virgin Eve had bound in unbelief." (**Saint Irenaeus, Against the Heresies, Book II**) The Churches of Constantinople in the East and Rome in the West celebrate liturgies in honor of **Mary's** birth from the sixth and seventh centuries on.

By the seventh century the liturgy was also celebrated in Rome where it had been introduced by monks from the East. By the thirteenth century the liturgy had developed to a solemnity with a major octave (eight days of commemoration prior to the liturgy) and a solemn vigil which was prescribed a feast day. **Pope Sergius I (687-701)** established a procession (a *litania*) from the Roman Forum to **St. Mary Major** for the feast.

During the reform of **St. Pius X**, the octave was simplified, and in 1955 **Pius XII** abolished it. The liturgy received the rank of feast. The date, September 8, was chosen as the eighth day (an octave) after the former Byzantine New Year.

Sacred Scripture does not record **Mary's** birth. The earliest known writing regarding Mary's birth is found in the **Protoevangelium of James (5:2)**, which is an apocryphal writing from the late second century.

### The Exaltation of the Cross September 14, 2017

The Feast of the Exaltation of the Holy Cross, celebrated every year on September 14, recalls three historical events: the finding of the **True Cross by Saint Helena**, the mother of the emperor **Constantine**; the ded-



ication of churches built by **Constantine** on the site of the **Holy Sepulcher and Mount Calvary**. The restoration of the True Cross to **Jerusalem** by the emperor **Heraclius II**. But in a deeper sense, the feast also celebrates the **Holy Cross** as the instrument of our salvation. This instrument of torture, designed to degrade the worst of criminals, became the life-giving tree that reversed Adam's Original Sin when he ate from the Tree of the Knowledge of Good and Evil in the **Garden of Eden**.

### The Feast of Our Lady of Sorrows September 15, 2017

The **Feast of Our Lady of Sorrows** celebrated on September 15, 2017. Our Lady of Sorrows (**Latin: Beata Maria Virgo Perdolens**), the Sorrowful Mother or Mother of Sorrows (**Latin: Mater Dolorosa**), and Our Lady of Piety, Our Lady of the Seven Sorrows or Our Lady of the Seven Dolours are names by which the **Blessed Virgin Mary** is referred to in relation to sorrows in her life. As **Mater Dolorosa**, it is also a key subject for Marian art in the Catholic Church.

The purpose of the **Devotion of the Seven Sorrows** is to promote union with the sufferings of **Christ** through union with the special suffering that Our Lady endured because she was the **Mother of God**. **By uniting ourselves with both the Passion of Christ and His Holy Mother, we enter into Jesus' Heart and honor Him greatly; He is more honored because we have so honored His Mother.**

#### From the Roman Missal:

The **Feast of Our Lady of Sorrows** falls on September 15. This feast commemorates the sorrowful Mother and the sufferings She experienced in union with Her Son and dates back to the 12th century. **Pius XII** extended the feast into the Roman Catholic calendar of saints to the Latin Church (18 Sept., 1814), major double. It was assigned to the third Sunday in September. It was raised to the rank of a double of the second class, 13 May, 1908. In 1913, **Pope Pius X** moved the feast to September 15, the day after the **Feast of the Cross**. It is still observed on that date.

**Our Lady of Sorrows has promised us, "all those who offer up their tears of sorrow to Me, I shall repay them a thousand times over"!!!**

### Feast of the Archangels September 29, 2017

This feast celebrates the **Archangels St. Mi-**

**chael, St. Gabriel and St. Raphael**. Though we cannot know of all the many times these magnificent spirits and powerful allies have entered into history to accomplish God's will, protecting us, driving away demons, and bearing forth messages of God's providential plan of salvation, some of their specific actions are recorded in Sacred Scripture, and, in each case, we obtain a glimpse into their ardent love for God, intently focused wills and formidable intellects.

**St. Michael means "Who is like God."** As we read in Scripture, it was **St. Michael** who long ago led the battle against **Satan**: "Then war broke out in heaven; Michael and his angels battled against the dragon. Although the dragon and his angels fought back, they were overpowered and lost their place in heaven. The huge dragon, the ancient serpent known as the devil or **Satan**, the seducer of the whole world, was driven out; he was hurled down to earth and his minions with him" (**Rev 12:7-9**).

**St. Michael's** will is focused, immovable, and entirely driven toward accomplishing goodness: he is a protector of souls, and wields his unrelenting sword of righteous justice against the poisonous and vindictive aspirations of the one who is known as a liar from the beginning. During a visit to the **Sanctuary of Saint Michael the Archangel**, the **Saint John Paul II** said, "*The battle against the devil . . . is the principal task of Saint Michael the archangel.*"

**St. Gabriel's** name; "**God is my strength.**" As we read in the second antiphon of the **Office of Readings**, the angel **Gabriel** appeared to **Zechariah** and said, "Your wife Elizabeth will bear you a son, and you shall name him John" (**see Lk 1:13**). Thus **St. Gabriel** announced the coming of **John the Baptist**, the greatest prophet of the Most High, who would go before the **Lord** to prepare his way.

It was **St. Gabriel** who was sent from **God** to **Nazareth**, "to a virgin betrothed to a man named **Joseph**, and the virgin's name was **Mary**. And coming to Her, he said, 'Hail, favored one! The **Lord** is with you'" (**Lk 1:27-28**).

**St. Gabriel's** message announced a pivotal moment in humankind's history: the Savior was, by the power of the **Holy Spirit**, to be conceived in the womb of the Virgin Mary. The Archangel who draws his strength from **God** brought us the message of strength in

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which we draw our hope: **God** Incarnate was soon to enter history for love of man.

**St. Raphael means "God is my Health."** **St. Raphael** is one of seven angels "who enter and serve before the **Glory of the Lord**" (**Tob 12:15**). The meaning of **Raphael's** name reflects the fact that he touched Tobit's eyes in order to heal them of blindness. In the third antiphon of the **Office of Readings**, we are reminded that **Raphael** stands before **God**: "**I am the angel Raphael, I stand in the presence of the Lord; as for you, bless the Lord, and proclaim his wonderful deeds.**"

There is a great deal we can learn from the Archangels, who are powerful messengers, allies and friends of men.

The **Catechism of the Catholic church** reminds us that with their whole being the angels are servants **God**. Because they "always behold the face of my **Father** who is in heaven" they are the "mighty ones who do his word, hearkening to the voice of his word" (**CCC No. 329; Mt 18:10**).

*Bud O'Brien, Chairman of the Board*

## Announcements

### CNY Marian Center Events

#### A Life in the Spirit Seminar Sept. 16 8am—4:30pm

Prayer for the release of the Holy Spirit is life changing! The day will include prayer, teachings and testimonies from the Catholic Charismatic Renewal in the Syracuse Diocese. The seminar is free. Breakfast and lunch provided. **Reservations are necessary**, call Teresa Brusa 315-401-0016 or the Marian Center 315-452-4698.

#### September 29 Celebration of St. Michael's Feast Day and A Call to Heavenly Arms Sept. 29 6:30—8pm

Guest speaker, Carol Puschaver will share her knowledge and devotion to **St. Michael**. Carol, a published writer and public speaker, will discuss St. Michael's powerful intervention against evil and the urgent need to pray for his help. Our closing prayer will be the St. Michael Chaplet and the Marian Center will provide everyone with a blessed Chaplet.

#### Weekly Mondays

10am Prayer for the Holy Souls

10:30am Make and pray the Seven Sorrows Rosary  
 7:30pm Intercessory Rosary  
 Come and pray with us!

**Thursdays**

10am St. Michael Chaplet  
 10:30am Eucharistic Apostles of Divine Mercy  
 12pm Make Brown Scapulars

For further info call Regina Harty at  
**Call 315-446-5952 or 315-751-8172 .**  
**Email: mariancenter.cny@gmail.com.**

**Charismatic Day of Renewal**

**Sacred Heart Church**

**8229 Brewerton Rd. Cicero, NY**  
**Friday, Oct. 6, 2017**  
**6:30—8:30pm**

**Praise, Worship & Mass with**  
**Fr. Richard McAlear and Padre**  
**Amedeo Guida**

**Sunday Oct. 8, 2017**

**8:30am—5pm**

**Charismatic Day of Renewal**

**Open to all with Fr. Richard McAlear and Padre Amedeo Guida**

**Fr. Richard McAlear'** gifts of teaching and healing are powerful indicators of the healing love of Jesus Christ being poured out on today's world. Fr. Richard McAlear is an extraordinary priest with the Oblates of Mary. He has a profound love of Our Lord and a deep devotion to the Blessed Virgin Mary. Countless people around the world have been touched by Father McAlear's many gifts, in addition to a truly awe-inspiring gift of physical and spiritual healing. Father McAlear has many charisms, including apostolic preaching and an infectious joy and love for the Lord, which touches all who are fortunate enough to encounter him.

**Fr. Amedeo Guida**, affectionately known as "Padre" was ordained for the Diocese of Syracuse, NY on June 8,

1985. Padre was serving as the Bishop's liaison for the Charismatic Renewal for the Diocese of Syracuse from 2004-2016. Padre is now serving as the Catholic chaplain to the Ave Maria University in Florida. His weekly duties are daily Masses, confessions and spiritual direction. He also enjoys offering Days of Recollection and Retreats, as well as being a speaker at Conferences and sought as a Spiritual Director to both lay and religious. He also is involved in Healing and Deliverance Ministry.

**Registration Deadline: Tues. Sept. 26**

**Payment confirms your reservation**

**\$45 includes (Cont. Breakfast & Lunch)**

**Please send name, address, phone, email, parish, and check for \$45 payable to Charismatic-West to:**

**Linda Diana, 7945 Areopagitica Ave., Bridgeport, NY 13030**

**Any questions, call Linda 315-263-8460 or Teresa Brusa 315-401-0016**

*Bud O'Brien, Chairman of the Board*

**September 2017**

**Apostolate of Prayer for Priests ..Diocese of Syracuse**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
We pray for our Priests: for the sanctity of their souls; and for perfect love, that they be the Voice of Christ. May they be a channel for His Precious Blood, always acting through love... Ven. Mother Catherine Aurelia, Foundress					1) Rev. L Sogliuzzo SJ Rev. R Stephenson	2) Rev. J Zareski Rev. M Brown
3) Bishop R J Cunningham	4) Msgr. J R Yeazel Rev. L Olguin	5) Rev. E Harer Rev. R Chryst	6) Rev. A Bebel Rev. D Casey SJ	7) Rev. C Celentano Rev. K Kirkman	8) All Priests	9) Msgr. M J Lutz Rev. J Finnegan
10) Bishop J M Moynihan	11) Rev. W Jones Rev. G D Sears	12) Rev. T Servatius Rev. Z Miller	13) Rev. R Hyde Rev. J Mathews	14) Our Holy Father	15) Rev. D Kirby SJ Rev. J Sestito	16) Rev. V Long Rev. M Kaminski
17) Bishop T J Costello	18) Rev. B Lang Rev. A Keltos OFM Cv	19) Rev. L Aiello Rev. F Daley	20) Rev. J Larkin Rev. H Wallace	21) Rev. J Werner Rev. J Serowik	22) Rev. P Alciati Rev. J Cesta	23) Edward Reimer Rev. R Dwyer
24) Rev. T Rudnik Rev. A Hapanowicz	25) Rev. W Florczyk	26) Rev. F Mannara Rev. F Kocik	27) Rev. D O'Hara Rev. L Kozlowski	28) Rev. S Gerlock Rev. D Maldari SJ	29) Msgr. R Kopp Rev. F Wapen	30) Rev. S Wirkes Rev. P Angelicchio



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**Phone: (315)452-4698**

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### Fatima Centennial Tour

**Honoring the 100th Anniversary of the Apparitions of Fatima in the Syracuse Diocese**

**Celebrate the Fatima message with us from May through October 2017.**

**Wednesday, Sept. 13,** St. Stephen's, Oswego 7 pm Holy Hour, Rosary and Benediction, call **315-343-0350** for more info

**Friday, October 13,** St. Agatha's, Canastota 7 pm Holy Hour, Rosary, Benediction and a talk on the Miracle of the Sun, also known as "the day the sun danced," **October 13, 1917**

For further information on our Fatima events visit: [www.cnymariancenter.com](http://www.cnymariancenter.com); Call **315-453-4698**; or Email: [mariancenter.cny@gmail.com](mailto:mariancenter.cny@gmail.com). Central New York Marian Center, 5180 West Taft Road, North Syracuse 13212

#### Important Notice to Our Readers

**With rising postal and printing cost we need to revise our mailing list. If you have email, please send us your email to the address below. Please respond by phone call, postal mail, or email!!** We are trying to continue to spread Mary's messages and need your support too. If you would like to be a regular sponsor or provide a donation towards our many Marian Center Projects throughout the diocese, please fill out the form & mail it with your donation to the **CNY Marian Center, 5180 W. Taft Road, North Syracuse, NY 13212**

Newsletter sponsor \_\_\_\_\_ Donation \_\_\_\_\_ Name \_\_\_\_\_

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