

Central New York Marian Center, Inc.

June, 2016

5180 West Taft Rd, North Syracuse NY 13212

Hours: Mon. — Fri 9am– 5pm

Phone (315) 452– 4698

mariancenter.cny@gmail.com

Website: cnymariancenter.com

Currently we are blest to be celebrating our 24th year!

The Monthly Message of Our Blessed Mother from Medjugorje: May 25, 2016

“Dear children! My presence is a gift from God for all of you and an encouragement for conversion. Satan is strong and wants to put disorder and unrest in your hearts and thoughts. Therefore, you, little children, pray so that the Holy Spirit may lead you on the real way of joy and peace. I am with you and intercede before my Son for you. Thank you for having responded to my call.”

Volunteers Needed, if interested call the center at 452-4698

For visitors, if the CNY Marian Center is locked, you can obtain a key upstairs at the doctor’s office M- F 9:00 AM to 5:00 PM. The CNY Marian Center is available for group Meetings. For a reservation, call the Center and leave a message. Current Prayer groups meet Mon. 7:30 PM, Tues. 7 PM, Thur. 11:00 AM & Fri. 11:00 AM.

HEAVEN CALLS— IS YOUR RINGER ON ?

Blessing and prayers to all our friends, supporters and newsletter subscribers of the Central NY Marian Center.

As we enter the new liturgical season of Ordinary Time, do our hearts ring out with great love for the **Sacred Heart of Jesus and The Immaculate Heart of Mary** as we celebrate their feast days?

The rhythm of the liturgical seasons reflects His rhythm of life, with its celebrations of anniversaries and its seasons of quiet growth and maturing.

The term **"Ordinary Time"** means "not seasonal." Ordinary Time is that part of the Liturgical Year that lies outside the seasons of Lent-Easter and Advent. Christmas. In Ordinary Time, the Church celebrates the mystery of Christ not in one specific aspect but in all its aspects. The readings during the liturgies of Ordinary Time help to instruct us on how to live out our Christian faith in our daily lives.

In vestments usually green, the color of hope and growth, the Church

counts the thirty-three or thirty-four Sundays of Ordinary Time, inviting her children to meditate upon the whole mystery of **Christ** - his life, miracles and teachings - in the light of his Resurrection.

The Feast of the Sacred Heart (properly the Solemnity of the Most Sacred Heart of Jesus) is a solemnity in the liturgical calendar of the Roman Catholic Church. It falls 19 days after the Pentecost, on a Friday, this year it falls on June 3.

Devotion to the **Sacred Heart of Jesus** came into the Catholic faith through a Catholic sister known as **Saint Margaret Mary Alacoque** (1647-1690). At the age of 24, Margaret Mary entered the Visitation convent at Paray-le-Monial in France. She began to have visions of Our Lord and on December 27, 1673, on the Feast of **St. John**, she began to have visions that lasted for eighteen months. Jesus told her that she was to become his instrument in spreading devotion to **His Sacred Heart**. While kneeling before the Blessed Sacrament, **Our Lord appeared to her and invited her to "rest a long time on His Divine Breast."** Jesus

revealed to her the marvels of the love that **His Sacred Heart** had for mankind.

The fourth apparition, which probably took place on 16 June 1675, was the most important. Again it happened as Margaret Mary was praying before the Blessed Sacrament, when He again showed her a representation of His heart, further complaining of the ingratitude and coldness of mankind towards Him, and particularly when this was the case with those specially consecrated to Him.

To make up for this he asked that the first Friday after the **feast of Corpus Christi (Latin for the "Body of Christ")**, should be dedicated as a feast in honor of **His Sacred Heart**, when people should receive Holy Communion in reparation.

The **"Great promise"** associated with this devotion applied to those who went to Communion on nine consecutive First Fridays: **"I promise you, in the excess of the mercy of My Heart, that It's all-powerful love will grant to all those who shall receive Communion on the first Friday of nine consecutive months the grace of final repentance;**



they shall not die under My displeasure nor without receiving the Sacraments, My Divine Heart becoming their assured refuge at that last hour.

Only the Heart of Christ who knows the depths of His Father's love could reveal to us the abyss of his mercy in so simple and beautiful a way. (CC P:1439)

For many people this image of the Sacred Heart serves as a powerful symbol of Christ's being with the poor - being with us when we are poor or when we feel poorly: in the most simple and profound of ways - this image of Jesus' sharing his broken heart with our own. The Sacred Heart of Jesus: a visual and verbal symbol of how Christ is with us and others in suffering, Christ's sacred, passionate, wounded, encompassing heart, broken open for the broken hearts of the world.

Of all the Catholic devotions, devotion to the Most Sacred Heart of Jesus, related intimately to the Immaculate Heart of Mary, ranks as one of the highest on the list of honor, devotion, and praise!

The Feast of The Immaculate Heart of the Blessed Virgin Mary is celebrated this year on Saturday, June 4.

The first indication of this general Saturday devotion to the Blessed Mother being connected with her Immaculate Heart comes from St. John Eudes, (1601-1670) whom Pope St. Pius X called the Immaculate Heart's Father, Doctor and Apostle. It was through him that this devotion was made public and received ecclesiastical approbation. St. John Eudes, as a theologian, was the first to explain this devotion to Mary's Heart in his book, The Admirable Heart of Mary. The feast of the Immaculate Heart of Mary, which is celebrated on the first Saturday after the feast of the Sacred Heart of Jesus (which is celebrated on the first Friday after the feast of Corpus Christi), was established in 1644 as the paternal feast of his congregation of Priests, for which he composed a Mass and office. Later it was established throughout the French dioceses (being extended to the Universal Church in 1944 by Pope Pius XII.

Devotion to Mary's Heart has a greater flowering following the manifestation of the Miraculous Medal to St. Catherine Laboure in 1830 and the Appearances of Our Lady in Fatima. From May 13 to October 13, 1917.

On December 10, 1925, the Blessed Virgin appeared to Sr Lucia, and by her side, elevated on a luminous cloud, was the Child Jesus. The most Holy Virgin rested her hand on Sr Lucia's shoulder, and as she did so, she showed her a heart encircled by thorns, which she was holding in her other hand. At the same time, the Child said:

"Have compassion on the Heart of your most Holy Mother, covered with thorns, with which ungrateful men pierce it every moment, and there is no one to make an act of reparation to remove them."

Then the most Holy Virgin said:

"Look, my daughter, at my Heart, surrounded with thorns with which ungrateful men pierce me at every moment by their blasphemies and ingratitude. You at least try to console me and say that I promise to assist at the hour of death, with the graces necessary for salvation, all those who, on the first Saturday of five consecutive months, shall confess, receive Holy Communion, recite five decades of the Rosary, and keep me company for fifteen minutes while meditating on the fifteen mysteries of the Rosary, with the intention of making reparation to me."

The history of the devotion to the Heart of Mary is connected on many points with that to the Heart of Jesus. The attention of Christians was early attracted by the love and virtues of the Heart of Mary. What was first excited was compassion for the Virgin Mother. The gospels recount the prophecy delivered to her at Jesus' presentation at the temple: that her heart would be pierced with a sword. This image (the pierced heart) is the most popular representation of the Immaculate Heart.

The Alliance of the Hearts of Jesus and Mary is based on the historical, theological and spiritual links in Catholic

devotions to the Sacred Heart of Jesus and The Immaculate Heart of Mary.

Very significantly in the pages of the Gospel the word "heart" is used of only two individual persons: Jesus (Mt. 11:29) and Mary (Lk.:19, 51). Surely this is not without importance.

The Fatima message explains to us that Jesus wants devotion to the Sacred Heart joined to devotion to the Immaculate Heart.

In the first message of the Angel of Fatima appearing to the three children in the spring of 1916, the Angel stated "The hearts of Jesus and Mary are attentive to the voice of your supplications". Again in the summer of 1916, the Angel spoke "The Holy hearts of Jesus and Mary have merciful designs for you". And once more in the autumn of 1916, the Angel spoke "And I draw upon the infinite merits of the Sacred Heart of Jesus and the Immaculate Heart of Mary that you might convert poor sinners".

This theme of the Sacred Hearts of Jesus and Mary is also seen in the apparitions of Jesus and Mary to sister Lucy at Ponte-vedar and Tuy.

Promises made and promises kept by the Sacred Heart of Jesus and the Immaculate Heart of Mary! With yesterdays gone and tomorrows a mere maybe, how can we not start our First Friday and First Saturday devotions NOW to secure our reservation for eternal life in the Heavenly Kingdom!!!

Eucharistic Miracles

Amsterdam, Holland - 1345

Continued....The home of the sick man soon became a chapel and as early as 1360 public processions and pilgrims traveled to the site of the miracle.

On May 25, 1452, a large conflagration broke out which left three fourths of the city in ruins. It was during this time, the chapel known as the Holy Room became subject to the flames. Strangely, the



monstrance containing the **Miraculous Host**, (which had been brought over to the chapel from the old church) was spared. In 1456, a new Holy Room was built surrounded by a beautiful church.

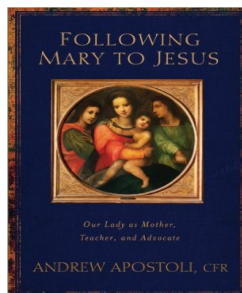
Many pilgrims went to visit the shrine seeking cures and spiritual help. One pilgrim, archduke Maximilian, later a Roman Emperor, came seeking a cure in 1480. God heard his prayer and he was cured. In thanksgiving, the archduke dedicated a beautiful window to the Holy Room.

By the second half of the sixteenth century, Catholics in Amsterdam fell under persecution of the Protestants. The Holy Room fell under Protestant rule. In 1910, rather than sell the property to the Catholics, the chapel was torn down. However, devotion to this **Eucharistic Miracle** still takes place on March 12th at the church nearest the site.

Announcements

The Marian Center is Pleased to Present

Following Mary to Jesus: Our Lady as Mother, Teacher, and Advocate



We will be presenting a book written by **Father Apostoli**. This book will be studied and followed with an in depth discussion on Mary, mother, teacher and advocate.

“**Following Mary to Jesus** is a great resource for those new to the Blessed Mother and for those who already experience her love and presence in their

lives.” - Elizabeth Ficelli, author

Fr. Andrew Apostoli, CFR, a member of the community of the Franciscan Friars of the Renewal, has been active in teaching, preaching retreats and parish missions, and giving spiritual direction. The author of seven books, Fr. Andrew has produced a number of TV series for the EWTN network. He is currently serving as Vice-Postulator for the Cause of Canonization for Archbishop Fulton J. Sheen.

In his trademark warm and friendly style, Fr. Andrew shows us the important roles that Mary plays in the lives of Christian disciples. Fr. Apostoli focuses on three specific ways Mary leads us to Jesus—as mother, teacher, and advocate. This is a must read!

CNY Marian Center

Saturdays June 11, 18 & 25 10—11:15 AM

Registration

\$10 includes paper back book
Contact Regina Harty at 315-446-5952
Or email: hartyr@verizon.net

Bud O'Brien, Chairman of the Board

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June 2016

Apostolate of Prayer for Priests ..Diocese of Syracuse

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Heavenly Father, the responsibility of Your priests is great. May the love of our Blessed Savior abound in their hearts.	Mother Catherine Aurelia, Foundress	1) Rev. C Cenwonka Rev. C Auth	2) Rev. G Baccaro Msgr. J Kennedy	3) All Priests	4) Rev. R Kapral Rev. P Carey	
5) Bishop J M Moynihan	6) Rev. J Buehler Rev. J Manno	7) Rev. P Alciati Rev. W Florczyk	8) Msgr. M Meagher Rev. R Amrhein OFM Cv	9) Rev. I Onyenagubo Rev. R Paul Mathis	10) Rev. G Lupa Rev. C Major	11) Rev. V Kelly Rev. N Hammon OFM Cv
12) Bishop T J Costello	13) Rev. A Baranski Rev. J O'Connor	14) Rev. V Long Rev. J Mathews	15) Rev. R Tucker Rev. J Cesta	16) Msgr. N Quartier Rev. M Pasik	17) Rev. J Moskal Rev. F Pompei	18) Rev. G Wurz Rev. T Ryan
19) Bishop R J Cunningham	20) Rev. K Corcoran Rev. T Kobuszewski	21) Rev. J Croghan Rev. J Kehoe	22) Rev. J Mikalajunas Rev. M Brown	23) Rev. D Baehr Msgr. C Fahey	24) Rev. R Hyde Rev. W Votraw	25) Rev. C VanKuren Rev. J Katz
26) Msgr. J McCloskey Rev. V J Lauducci	27) Rev. R Dwyer Rev. J Hogan	28) Rev. W Jones Rev. G Kreinheder	29) Our Holy Father	30) Rev. F Mannara Rev. S Dudkeiwicz	Glory to the Blood of Jesus! Mother Catherine Aurelia, Foundress	



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Phone: (315)452-4698

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The CNY Marian Center is pleased to present:

First Friday and First Saturday Devotion Group

First Fridays starting with 11AM Mass at the Franciscan Villa 6900 Buckley Road with the Sisters of St. Francis of the Newman Communities.

Following mass at 12 noon at the Marian Center a study group will meet in promoting First Fri. and First Sat. devotions. Led by [Nancy Graziano](#) who will cover the apparitions given to St. Margaret Mary, instructing her in first Friday devotions. Nancy will also cover the Fatima apparitions that Our Lady requested for first Saturday devotions to console the sorrows of [God](#), [Jesus](#), and the [Virgin Mary](#) for the sins against Her [Immaculate Heart](#). To join the group contact [Nancy at 315-652-3253](#) or [email: Mariancenter.cny@gmail.com](mailto:Mariancenter.cny@gmail.com)

Important Notice to Our Readers

With rising postal and printing cost we need to revise our mailing list. If you have email, please send us your email to the address below. Please respond by phone call, postal mail, or email!! We are trying to continue to spread Mary's messages and need your support too. If you would like to be a regular sponsor or provide a donation towards the production of this newsletter & other Marian Center Projects, please fill out the form & mail it with your donation to the **CNY Marian Center, 5180 W. Taft Road, North Syracuse, NY 13212**

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June 2016 ed. Please check one:

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Renewal

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