



Central New York Marian Center, Inc.

August, 2016

5180 West Taft Rd, North Syracuse NY 13212

Hours: Mon. — Fri 9am– 5pm

Phone (315) 452– 4698

mariancenter.cny@gmail.com

Website: cnymariancenter.com

Currently we are blest to be celebrating our 24th year!

The Monthly Message of Our Blessed Mother from Medjugorje: July 25, 2016

“Dear children! I am looking at you and I see you lost; and you do not have prayer or joy in your heart. Return to prayer, little children, and put God in the first place and not man. Do not lose the hope which I am carrying to you. May this time, little children, every day, be a greater seeking of God in the silence of your heart; and pray, pray, pray until prayer becomes joy for you. Thank you for having responded to my call.”

Volunteers Needed, if interested call the center at 452-4698

For visitors, if the CNY Marian Center is locked, you can obtain a key upstairs at the doctor’s office M- F 9:00 AM to 5:00 PM. The CNY Marian Center is available for group Meetings. For a reservation, call the Center and leave a message. Current Prayer groups meet Mon. 7:30 PM, Tues. 7 PM, Thur. 11:00 AM & Fri. 11:00 AM.

HEAVEN CALLS— IS YOUR RINGER ON ?

Blessing and prayers to all our friends, supporters and newsletter subscribers of the Central NY Marian Center.

Do our hearts ring out as we transform our lives in the celebration of the great feast days of this month?

Eternal life is where we’ll contemplate, as the Apostles did, the Glory of God the Father, Son and Holy Spirit, the Beatific Vision (cc 1028, 1720) and indeed we shall proclaim, “Lord it is good to be with you!!!!”.

The Feast of the Transfiguration 8/6/16

The Feast of the Transfiguration was started in the fourth or fifth century and spread throughout the Christian East in the centuries following. The Transfiguration prefigures the glory of the Lord as God, foretells His ascension into heaven, and anticipates the glory of heaven, where we shall see God face to face. Through grace, we already share in divine promise of eternal life. The feast of the Transfiguration of Christ celebrates the revelation of Christ’s divine glory on Mount Tabor in Galilee (Matthew 17:1-6; Mark 9:1-8; Luke 9:28-36).

After revealing to His disciples that He would be put to death in Jerusalem (Matthew 16:21), Christ, along with Ss. Peter, James, and John, went up the mountain. “He was transfigured before them. And His face did

shine as the sun: and His garments became white as snow.”

As Christ was transfigured, two others appeared with Him: Moses, representing the Old Testament Law, and Elijah, representing the prophets. Thus Christ, who stood between the two and spoke with them, appeared to the disciples as the fulfillment of both the Law and the prophets.

The Solemnity of the Assumption of the Blessed Virgin Mary 8/15/16

The Feast of Assumption of the Blessed Virgin Mary commemorates the death of Mary and her bodily assumption into Heaven, before her body could begin to decay a foretaste of our own bodily resurrection at the end of time. Because it signifies the Blessed Virgin’s passing into eternal life, it is the most important of all Marian feasts and is not a Holy Day of Obligation this year.

“Finally the Immaculate Virgin, preserved free from all stain of original sin, when the course of her earthly life was finished, was taken up body and soul into heavenly glory, and exalted by the Lord as Queen over all things, so that she might be more fully conformed to her Son, the Lord of Lords and conqueror of sin and death.” (cc 966) [Vatican II LG 59; cf. Pius XII, Munificentissimus Deus (1950); DS 3903; cf. Rev 19:16] The Assumption of the Blessed Virgin is a singular participation in her Son’s Resurrection and

an anticipation of the resurrection of other Christians.

The Assumption of the Blessed Virgin Mary into Heaven at the end of her earthly life is a defined dogma of the Catholic Church. On November 1, 1950, Pope Pius XII, exercising papal infallibility, declared “Munificentissimus Deus” that it is a dogma of the Church “that the Immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory.” As a dogma, the Assumption is a required belief of all Catholics; anyone who publicly dissents from the dogma, Pope Pius declared, “has fallen away completely from the divine and Catholic Faith.”

The Rosary in Image and Text Mediations Based on the Catechism of the Catholic Church includes the Glorious Mysteries and therefore the Assumption.

The holy death of Our Blessed Mother should teach us to prepare for our own death, and to say fervently every day those words of the Hail Mary, “Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.”

Queenship of the Blessed Virgin Mary 8/22/16

The Feast of The Immaculate Heart of Mary, Traditional Calendar and the Queenship of Mary, the New Calendar. Pope Pius XII, by his encyclical letter on October 11, 1954, granted



unanimous desire of the faithful and their pastors, and instituted the **Feast of the Queenship of Mary**. With the certainty of faith we know that **Jesus Christ is King** in the full, literal, and absolute sense of the word, **He is true God and true Man**. **Mary**, in a limited way, shared in His royal works. She was the **Mother of Christ, and Christ is God**. She shared in the work of the **Divine Redeemer**, in His struggles against enemies and in the triumph, He won over them all.

Mary was assumed into Heaven by **Jesus** and the angels. That means she was carried. **Jesus** ascended into Heaven, which is a different word, He went up to Heaven by His own power. **Mary** doesn't have that kind of power, so **Jesus** carried her.

After she was assumed into Heaven, **Jesus** took His Mother to a throne next to His own. Since He is **King and Lord** of all, then as His **Mother**, she was to become **Queen**. **Jesus, God our Father and the Holy Spirit** placed a beautiful crown of twelve stars on her head. All the angels and saints sang wonderful songs praising her as their **Queen**.

August is also the month celebrating the feast of some of the great saints of the church.

St. Alphonsus Liguori 8/1/16

Bishop, Doctor of the Church, and the founder of the Redemptorists Congregation. He was born Alphonsus Marie Antony John Cosmos Damien Michael Gaspard de Liguori on September 27, 1696, at Marianella, near Naples, Italy. Educated at the University of Naples, Alphonsus received his doctorate at the age of sixteen. By age nineteen he was practicing law, but he saw the transitory nature of the secular world, and after a brief time, retreated from the law courts and his fame. Visiting the local Hospital for Incurables on August 28, 1723, he had a vision and was told to consecrate his life solely to **God**. He was ordained on December 21, 1726. Alphonsus founded the **Congregation of the Most Holy Redeemer**, Redemptorists, on November 9, 1732.

Pope Benedict XIV gave his approval for the men's congregation in 1749 and for the women's in 1750. Alphonsus was preaching missions in the rural areas and writing, teaching theology, and wrote. Alphonsus suffered from rheumatism and great anguish. He overcame his depression, and he experienced visions, performed miracles, and gave prophecies. He died peacefully on August 1, 1787, at Nocera di Pagani, near Naples as the Angelus was ringing. He was beatified in 1816 and canonized in 1839. In 1871, St. Alphonsus was declared a **Doctor of the Church by Pope Pius IX**.

St. Alphonsus is best known for his moral theology, but he also wrote well in the field of spiritual and dogmatic theology. His **Glories of Mary** is one of the great works on that subject,

and his book **Visits to the Blessed Sacrament** went through 40 editions in his lifetime, greatly influencing the practice of this devotion in the Church.

He was buried at the monastery of the Pagani near Naples. Shrines were built there and at **St. Agatha of the Goths**. He is the patron of confessors, moral theologians, and the lay apostolate. In liturgical art he is depicted as bent over with rheumatism or as a young priest.

St. John Vianney 8/4/16

Jean-Baptiste-Marie Vianney, T.O.S.F. (8 May 1786 – 4 August 1859), commonly known in English as **St. John Vianney**, was a French parish priest who is venerated in the Catholic Church as a saint and as the patron saint of parish priests. He is often referred to as the "**Curé d'Ars**" (i.e., Parish Priest of Ars), internationally known for his priestly and pastoral work in his parish in Ars, France, because of the radical spiritual transformation of the community and its surroundings. Catholics attribute this to his saintly life, mortification, his persevering ministry in the sacrament of confession, and his ardent devotion to the **Blessed Virgin Mary**. His feast day is August 4.

Vianney came to be known internationally, and people from distant places began traveling to consult him as early as 1827. "By 1855, the number of pilgrims had reached 20,000 a year. During the last ten years of his life, he spent 16 to 18 hours a day in the confessional. Even the bishop forbade him to attend the annual retreats of the diocesan clergy because of the souls awaiting him yonder".

Vianney had a great devotion to **St. Philomena**. He regarded her as his guardian and erected a chapel and shrine in honor of the saint. During May 1843, Vianney fell so ill he thought that his life was coming to its end. Vianney attributed his cure to her intercession.

St. John Vianney possessed the gift of being able to understand the soul of a man in an instant, and, without any lengthy explanations, to feel at once what spiritual trouble was afflicting it. He had a clear sighted vision which often enabled him to foretell to a man what would happen to him in the future. This gift of **God** overpowered the people who visited his confessional, and to whom he granted a word of pardon.

St. John Vianney was accredited with many miracles, which included; the obtaining of money for his charities and food for his orphans; supernatural knowledge of the past and future; and the healing of the sick, especially children. The greatest miracle of all was his life.

On 4 August 1859, Vianney died at the age of 73. The bishop presided over his funeral with 300 priests and more than 6,000 people in

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attendance. Before he was buried, Vianney's body was fitted with a wax mask.

On 3 October 1874 **Pope Pius IX** proclaimed him "venerable"; on 8 January 1905, **Pope Pius X** declared him Blessed and proposed him as a model to the parochial clergy. In 1925 John Marie Vianney was canonized by **Pope Pius XI**, who in 1929 made him patron saint of parish priests. In 1928 his feast day was inserted into the General Roman Calendar for celebration on 9 August. **Pope John XXIII's** 1960 revision, in which the Vigil of Saint Lawrence had a high rank, moved the feast to 8 August. Finally, the 1969 revision placed it on 4 August, the day of his death.

St. Monica A Mother's Saint 8/ 27/16

Saint Monica is a patron saint for mothers and wives. She was an exemplary woman who never gave up hope and her faith in God among all tribulations in her family life.

St Monica was born in the year 332 in Tagaste, which is present day Algeria. Monica had a conversion experience at a very young age and lived a life of virtue.

When she reached a marriageable age, her parents gave her in marriage to a non-Christian man named Patricius. Monica's husband Patricius, not only came home drunk each day but had a violent temper and Monica was often the victim of his rage. Patricius was neither a faithful husband and therefore, Monica's life was full of trials.

Monica and Patricius had three children out of whom **St Augustine** was the son who was to give his mother the worst heart aches.

Monica never gave up her prayers for her son. She would fast, cry and beg God for her son's conversion. The conversion of Augustine, whose earlier ways had caused many tears, brought particular joy to Monica. She was present at his baptism. On her way back to Africa with Augustine, she died at Ostia, near Rome, probably some time in October, 387. Her remains are at the church of **Saint Augustine, Rome**.

St. Monica was buried at Ostia, though her body was removed during the sixth century to a hidden crypt in the church of **St. Aureus**. About the thirteenth century, the cult of **St. Monica** began to spread and a feast in her honor was kept on May 4. In 1430 **Martin V** ordered the relics to be brought to Rome. Many miracles occurred on the way, and the cultus of **St. Monica** was definitely established. Later the **Arc bishop of Rouen, Cardinal d'Estouteville**, built a church at Rome in honor of **St. Augustine** and deposited the relics of **St. Monica** in a chapel to the left of the high altar.

For her greatest Joy, Augustine not only embraced Christianity during an Easter celebra-

tion, but he decided to live a life of celibacy and devote himself to God's service. **St Augustine**, was not only a wonderful Bishop, but later became one of the greatest saints and doctors of the Catholic church. This was the culminating point of his mother's prayers being answered.

Enjoy the beautiful grounds and visit the New Prayer **Chapel of Jesus the Divine Healer**. Visit **Mother Leonardi's chapel** located on the woods path of the Stations of the Cross, and **Our Lady of Rosa Mystica Grotto**. Visit **St. Padre Pio Pavillion** and sit in the car in which Padre Pio healed Anthony Fuina. Visit the largest outdoor 27' Crucifix, the Walk of the Crosses, St. Patrick, St. Teresa, & Our Lady of Lourdes grottos.

Saint Padre Pio of Pietrelcina, a humble Capuchin priest from Italy, was blessed by **God** in many wonderful and mysterious ways. The most dramatic was the stigmata (the wounds of the head, hands, feet and side). Padre Pio bore these wounds of **Christ** for fifty years! People are still being cured through his intercession in ways that cannot be explained by medicine or science. One such person is **Anthony Fuina**. **Anthony Fuina** experienced the Lord's miraculous blessing and healing through **Saint Pio**. This healing took place while driving his car. Anthony graciously do-

nated this car to **Rosa Mystica** and it now sits in the grotto for all to see while praying. Go to **Anthony Fuina's Bio** to read his amazing experience and join him at **Rosa Mystica** to celebrate **Saint Padre Pio's feast**.

SCHEDULE

- 10 AM Rosary & Prayer
- 11 AM Guest Speaker Anthony Fuina
- 12 Noon Mass
- 1 PM Lunch
- 2 PM Reflections with Anthony Fuina
- 3 PM Adoration, Divine Mercy, Personal Benediction & Healing service
- 4 PM Veneration of Relic of St. Padre Pio Pray with Glove of St. Padre Pio
- 4:30 PM Padre Pio Brick Garden Blessings

No tour bus from the Marian Center this year, but free lunches will be provided. All interested parties please contact Bud O'Brien 315-439-1250 for reservations.

Bud O'Brien, Chairman of the Board

Announcements

Pilgrimage to Rosa Mystica House of Prayer

Saturday September 17, 2016
 Guest speaker
Anthony Fuina
 "Miracles of Saint Padre Pio"



August 2016

Apostolate of Prayer for Priests ..Diocese of Syracuse

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Glory to the Blood of Jesus! Mother Catherine Aurelia, Foundress	1) Rev. R D DeLorme Rev. A Bebel	2) Rev. P Droblin Rev. J Roark	3) Rev. W Regan Msgr. J Heagerty	4) All Priests	5) Rev. R Chryst Rev. T Catucci	6) Rev. T McGrath Rev. A Dungehe SJ
7) Bishop J M Moynihan	8) Rev. P Keebler Rev. R Fraats	9) Rev. J Hage Rev. A Guida	10) Rev. J Smith FI Rev. P Angelicchio	11) Rev. D Cunningham Msgr. G Sheehan	12) Rev. H Pedzick Rev. S O'Brien	13) Rev. S Yagazza Rev. J Dahlinger SJ
14) Bishop T J Costello	15) Our Holy Father	16) Rev. J Werner Rev. C Aho	17) Rev. D James Msgr. T Elmer	18) Rev. R Weber Rev. K Maloney	19) Rev. D O'Hara Rev. J Fetcho	20) Msgr. R Bill Msgr. J O'Brien
21) Bishop R J Cunningham	22) Rev. D Kirby SJ Msgr. J McGraw	23) Rev. W Bosch SJ Msgr. R Davern	24) Rev. J Amrhein OFM Cv Rev. V Krul	25) Rev. J Kurgan Rev. B Lang	26) Rev. R Birchmeyer Rev. T FitzPatrick	27) Rev. D Caruso Msgr. F Osei Nyarko
28) Rev. S Wirkes Msgr. J R Yeazel	29) Rev. S Kardas Rev. A LaFache	30) Rev. J Baptist Nguyen Rev. R Bove	31) Rev. J Clemente Rev. D Hayes	May Your priest be happy, may they be esteemed a thousand times, privileged to drink of the Fountain of the Savior each day!		
Mother Catherine Aurelia, Foundress						



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5180 West Taft Road

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The CNY Marian Center is pleased to present:

Sacred Heart Devotion Prayer Group

First Fridays 11AM

This prayer group is to spread devotion to the Sacred Heart, discussing the 12 promises Jesus gave to us thru St. Margaret Mary for First Friday devotions. This will be a monthly devotion. Pray for all to come, as Jesus has asked in his 12 promises.

Led by **Nancy Graziano** To join the group contact **Nancy** at **315-652-3253** or email: **Mariancenter.cny@gmail.com**

Important Notice to Our Readers

With rising postal and printing cost we need to revise our mailing list. If you have email, please send us your email to the address below. Please respond by phone call, postal mail, or email!! We are trying to continue to spread Mary's messages and need your support too. If you would like to be a regular sponsor or provide a donation towards our many Marian Center Projects throughout the diocese, please fill out the form & mail it with your donation to the **CNY Marian Center, 5180 W. Taft Road, North Syracuse, NY 13212**

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