

Central New York Marian Center, Inc.

February, 2015

5180 West Taft Rd, North Syracuse NY 13212

Hours: Mon. — Fri 9am– 5pm

Phone (315) 452– 4698

mariancenter.cny@gmail.com

Website: cnymariancenter.com

[Currently we are blest to be celebrating our 24th year!](#)

The Monthly Message of Our Blessed Mother from Medjugorje: January 25, 2015

“Dear children! Also today I call you: live your vocation in prayer. Now, as never before, Satan wants to suffocate man and his soul by his contagious wind of hatred and unrest. In many hearts there is no joy because there is no God or prayer. Hatred and war are growing from day to day. I am calling you, little children, begin anew, with enthusiasm, the walk of holiness and love; since I have come among you because of this. Together let us be love and forgiveness for all those who know and want to love only with a human love and not with that immeasurable love of God to which God calls you. Little children, may hope in a better tomorrow always be in your heart. Thank you for having responded to my call.”

[Volunteers Needed, if interested call the center at 452-4698](#)

For visitors, if the CNY Marian Center is locked, you are allowed to obtain a key upstairs at the doctor’s office M- F 9:00 AM to 5:00 PM. The CNY Marian Center is available to hold group Meetings. For a reservation, call the Center and leave a message. Current Prayer groups meet Mon. 7:30 PM, Tues. 7 PM, Thurs. 11 AM & Fri. @ 11:00 AM.

HEAVEN CALLS— IS YOUR RINGER ON ?

Blessing and prayers to all our friends, supporters and newsletter subscribers of the Central NY Marian Center.

Do our hearts ring our with great love and joy as we celebrate the **“Feast of Our Lady of Lourdes”** and the miraculous cures of bodies and souls in the spring water at the Shrine in Lourdes?

February seems to be a month of high points of joy and honoring **Our Blessed Mother** and seemingly points of penance, fasting and sacrifice as we begin the season lent.

As we focus on Lent, do our hearts ring out the opportunity of obtaining great graces in a time to experience the love of **God**, and our opportunity to be reconciled with Him in the areas He desires to change in us?

**Feast of Our Lady of Lourdes
February 11, 2015**

On December 8, 1854, Pope Pius IX proclaimed the dogma of the Immaculate Conception in the apostolic constitution *Ineffabilis Deus*. A little more than three years later, on February 11, 1858, a

young lady appeared to Bernadette Soubirous. This began a series of visions. During the apparition on March 25, the lady identified herself with the words: **“I am the Immaculate Conception.”**

The pilgrimage of Lourdes is founded on the apparitions of the **Blessed Virgin** to a poor, fourteen-year-old girl, **Bernadette Soubiroux**. The first apparition occurred 11 February, 1858. There were eighteen in all; the last took place 16 July, of the same year. Bernadette often fell into an ecstasy. The mysterious vision she saw in the hollow of the rock Massabielle was that of a young and beautiful lady.

“Lovelier than I have ever seen” said the child. But the girl was the only one who saw the vision, although sometimes many stood there with her. Now and then the apparition spoke to the seer who also was the only one who heard the voice. Thus, she one day told her to drink of a mysterious fountain, in the grotto itself, the existence of which was unknown, and of which there was no sign, but which immediately gushed forth. On another occasion the apparition bade Bernadette go and tell the priests she wished a chapel to be built on the spot and processions to be made to the grotto. At first the clergy were incredulous.

It was only four years later, in 1862, that the bishop of the diocese declared the faithful “justified in believing the reality of the apparition”. **A basilica was built upon the rock of Massabielle by M. Peyramale, the parish priest.** In 1873 the great “national” French pilgrimages were inaugurated. Three years later the basilica was consecrated and the statue solemnly crowned. In 1883 the foundation stone of another church was laid, as the first was no longer large enough. It was built at the foot of the basilica and was consecrated in 1901 and called the Church of the Rosary. **Pope Leo XIII** authorized a special office and a Mass, in commemoration of the apparition, and in 1907 **Pius X** extended the observance of this feast to the entire Church; it is now observed on 11 February.

Through that humble girl, Mary revitalized and continues to revitalize the faith of millions of people. People began to flock to Lourdes from other parts of France and from all over the world. In 1862 Church authorities confirmed the authenticity of the apparitions and authorized the significance of Our Lady of Lourdes for the diocese. The Feast of Our Lady of Lourdes became worldwide in 1907.



Announcements

Lourdes has become a place of pilgrimage and healing, but even more of faith. Church authorities have recognized over 60 miraculous cures, although there have probably been many more. To people of faith this is not surprising. It is a continuation of **Jesus' healing miracles** now performed at the intercession of his mother. Some would say that the greater miracles are hidden. Many who visit Lourdes return home with renewed faith and a readiness to serve **God** in their needy brothers and sisters. There still may be people who doubt the apparitions of Lourdes. Perhaps the best that can be said to them are the words that introduce the film *The Song of Bernadette*: "For those who believe in God, no explanation is necessary. For those who do not believe, no explanation is possible."

At the end of the year 1908, when the fiftieth anniversary of the apparition was celebrated, 5297 pilgrimages had been registered bringing 5,000,000 pilgrims. The estimate that about 4,000 cures have been obtained at Lourdes within the first fifty years of the pilgrimage is undoubtedly considerably less than the actual number.

Bernadette was born on January 7th 1844, into a loving and devoted family. As a young 14 year old girl, **Bernadette Soubirous had 18 visions of the Blessed Lady** in a grotto in the outskirts of Lourdes. She died in 1879 at the Convent at Nevers. She received Beatification in 1925 and Canonization in 1933 under **Pope Pius XI**, not so much for the content of her visions, but rather for her simplicity and holiness of her life. **St. Bernadette** is the patron saint of sick persons and also of the family and poverty. 30 years after her death, **St. Bernadette's** body was exhumed and found to be intact. Since 1925, the body of **St. Bernadette** is preserved in a shrine in the chapel of the Convent of St. Gildard of Nevers.

**Lent
February 18, 2015**

The season of Lent is the time the church gives us to re-examine our lives in the light of the word and the call of **Jesus: "Be converted and believe in the Gospel"** and in the light of **Our Lady's** message given to us for many years.

Lent (the word "Lent" comes from the Old English "lencten", Meaning "springtime") lasts from Ash Wednesday to the Vespers of Holy Saturday - forty days + six Sundays which don't count as "Lent" liturgically. **The Latin name for Lent, Quadragesima, means forty and refers to the forty days Christ spent in the desert** which is the origin of the Season. The last two weeks of Lent are known as **"Passiontide," made up of Passion Week and Holy Week. The last three days of Holy Week - Maundy Thursday, Good Friday, and Holy Saturday - are known as the "Sacred Triduum."**

The three pillars of lent are Penance, Fasting, and Alms giving. The focus is the cross and penance, penance, penance as we imitate **Christ's** forty days of fasting, (like Moses and Elijah before Him), and await the triumph of Easter. We fast, abstain, mortify the flesh, give alms, and think more of charitable works. We awake each morning with the thought, "How might I make amends for my sins? How can I serve God in a reparative way? How can I serve others today?" is the attitude to have.

We also practice mortifications by "giving up something" that would be a sacrifice to do without. The sacrifice could be anything from desserts to television to the marital embrace. It can also entail taking on something unpleasant that we'd normally avoid; for example, going out of one's way to do another's chores, performing "random acts of kindness," etc. A practice that might help some, especially small children, to think sacrificially is to make use of "Sacrifice Beads" in the same way that **St. Therese** of Lisieux did as a child.

Because of the focus on penance and reparation, it is traditional to make sure we go to Confession at least once during this Season to fulfill the precept of the Church that we go to Confession at least once a year and receive the Eucharist at least once a year during Eastertide.

Lent is a time to renew our spiritual life, closely reflecting on where we stand with **God** now. **Our Lady** has stated so many times in Her messages to us through Medjugorje, don't wait for any "secrets" before deciding to change and follow **God**. Do it now. Make this Lent the time to begin that change!!!

Pilgrimage to Rosa Mystica House of Prayer Saturday March 28, 2015

Guest speakers Dr. Patsy Iannolo and Father John Campoli, I.V. Dei

Enjoy the beautiful grounds and visit the New Prayer Chapel of Jesus the Divine Healer. Visit Mother Leonardi's chapel located on the woods path of the Stations of the Cross, and Our Lady of Rosa Mystica Grotto. Visit St. Padre Pio Pavillion and sit in the car in which Padre Pio healed Anthony Fuina. Visit the largest outdoor 27' Crucifix, the Walk of the Crosses, St. Patrick, St. Teresa, & Our Lady of Lourdes grottos.

Schedule for the day

- 9am Bus arrival, Fr. John say morning prayer, Penitential rite as a group
- 9:30am Confession begins
- 9:30—11:30am Dr. Patsy's talk on the Crucifixion
- 11:30am prepare for mass, , Candle and Altar offerings
- 12 Mass with Fr. John followed by lunch, Gift Shop, visit Adoration Chapel
- 2—3pm Dr. Patsy's talk on the 15 Prayers of St. Bridget
- 3pm Divine Mercy, Veneration of True Cross, Blessings of pilgrims and religious items
- 3:30pm Coffee, tea, snacks, start loading bus
- 4pm Departure

Pickup locations

Start at 6am at Trinity Catholic Church School parking lot in Oswego, proceeding to Fulton or Phoenix Church, then final pickup at St. Rosa of Lima parking lot in North Syracuse. Other pickup location times will be advised in the near future.

Cost: \$60/person includes meals & luxury coach bus trip sponsored by the CNY Marian Center. Make checks payable to : CNY Marian Center and mail to: Daun Symborski, 819 Middle Road, Oswego, NY 13126 PH: 315-342-4963



Rosa Mystica

The apparitions of Our Blessed Mother under the title of "Rosa Mystica" (Mystical Rose) at Montichiari, and nearby at Fontanelle in Brescia, Northern Italy, to a humble Italian woman, Pierina Gilli, have great significance for our times. The original purpose of these appearances of Our Blessed Mother was the reform of the clergy and religious houses. By appearing with the two children of Fatima, Francisco and Jacinta, on December 7, 1947, (the sixth apparition) in the parish church, she showed that her appearance under the title "Rosa Mystica" was a continuation of the message of Fatima. She once again urged us to pray the Rosary and do penance.

A visit to Rosa Mystica is a profound spiritual experience. Rosa Mystica is built on sacred ground. Years ago, Mother Elena Leonardi, an Italian stigmatic was instructed by the Blessed Mother to build a House of Prayer and was given the longitude and latitude of the site which led to Angel Hill Road in Edmeston, New York. Built by Canadian monks, the Chapel has been completely restored by the M.A.N. Foundation.

Dr. Patsy Iannolo, M.D., PH. D.

A renowned speaker, founded the Central New York Marian Center, located in North Syracuse, New York in 1992.

Presents an in depth discussion of the physical suffering and death of Our Lord. Dr. Patsy will give a slide presentation on the [Medical Aspects of the Crucifixion](#), based on historical information, current medical knowledge and evidence from the Shroud of Turin.

This educational and moving description of the sufferings of Our Lord has captured the hearts of audiences throughout Central New York. The Love of Our Lord in His Passion and Death will take on a whole new meaning for you in this Lenten Season. This presentation will leave you with a deep spiritual revelation of the ultimate sacrifice Christ made on the Cross for the salvation of mankind.

Dr. Iannolo was interviewed for "Catholic Answers" (National Catholic Radio) and the program often is aired on Good Friday.

Fr. John Campoli, I.V. Dei

His Love Ministries "Inspired by our calling, we aim to bring people to a deeper understanding of how much God loves them."

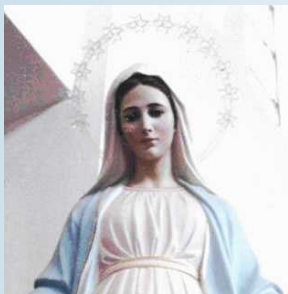
Father John F. Campoli, a priest of the Voluntas Dei Institute was ordained in 1970 for the Diocese of Trenton, New Jersey. Father holds a Master's degree in Theology from Mount St. Mary's Seminary, Emmitsburg, Maryland and has pursued post-graduate studies in Liturgy at Catholic University. From 1970 until 1991, he served the Diocese as parochial vicar and pastor in several parishes as well as being the Diocesan Director of Liturgy for ten years.

For over thirty years Father Campoli has been involved in both Renewal and the Healing Ministry. In addition to having produced an extensive series of CD's on healing and spirituality he has written many articles for newspapers and magazines.

Bud O'Brien, Chairman of the Board

February 2015 Apostolate of Prayer for Priests ..Diocese of Syracuse

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1) Bishop J M Moynihan	2) Our Holy Father	3) Rev. T Taugher Rev. P Hearn	4) Rev. S O'Brien Rev. L Kennedy	5) Rev. A Bebel Rev. D Casey SJ	6) Rev. J Katz Rev. A Guida	7) Rev. H Pedzick Rev. W Votraw
8) Bishop T J Costello	9) Rev. J Ahern Rev. P Keebler	10) Rev. S Dudkiewicz Rev. D McCallum SJ	11) Rev. R Fraats Rev. D Maldari SJ	12) Rev. F Mannara Rev. J Neville SJ	13) Rev. R D DeLorme Rev. P Naumann SJ	14) Rev. J Smith FI Rev. A Szebenyl SJ
15) Bishop R J Cunningham	16) Rev. W Esposito Rev. D Hayes	17) Rev. T Durant Rev. C Martensen SJ	18) All Priests	19) Rev. C Auth Rev. R O'Neill	20) Rev. J Phillips Rev. E Zandy	21) Rev. W Gleba Rev. D Bourgeois
22) Rev. T Tran Rev. D Mulhauser SJ	23) Rev. C Opondo-Owora Rev. J Mathews	24) Rev. G P Worn Rev. R Stephenson	25) Rev. P Drobin Rev. J Carr SJ	26) Msgr. R Davern Rev. J Schultz	27) Rev. C Ballard Rev. A Keltos OFM Cv	28) Rev. R Kelly Rev. C Seibt



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Phone: (315)452-4698

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The CNY Marian Center is pleased to present:

Dr. Patsy Iannolo renowned speaker and founder of the CNY Marian Center and a Medical Dr. in private practice will be presenting **“the Medical Effects of the Crucifixion”** in the Diocesan parishes during the Lenten Season. During the Lenten Season we are called to meditate upon the Passion, Suffering, and Crucifixion of Christ. This presentation will leave you with a deep spiritual revelation of the ultimate sacrifice Christ made on the Cross for the salvation of mankind. You won't want to miss a great opportunity to gain insight and graces!!

To invite Dr. Patsy to your parish while he still has openings in his schedule, please contact **Dr. Patsy Iannolo at 315-427-1597** or email the Marian Center at mariancenter.cny@gmail.com.

Important Notice to Our Readers

With rising postal and printing cost we need to revise our mailing list for those who truly want to receive this newsletter by mail. Please respond by phone call, postal mail, or email!! We are trying to continue to spread Mary's messages, and need your support too. Anyone who would like to be a regular sponsor, or provide a donation towards the production of this newsletter, & other Marian Center Projects.. Please fill out the form & mail it with your donation to the **CNY Marian Center, 5180 W. Taft Road, North Syracuse, NY 13212**

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