



Central New York Marian Center, Inc.

Promoting The Gospel Through the Marian Messages

June, 2014

5180 West Taft Rd, North Syracuse NY 13212

Hours: Mon. – Fri 9am– 5pm

Phone (315) 452– 4698

mariancenter.cny@gmail.com

Currently we are blest to be celebrating our 23rd year!

The Monthly Message of Our Blessed Mother from Medjugorje: May 25, 2014

“Dear children! Pray and be aware that without God you are dust. Therefore, turn your thoughts and heart to God and to prayer. Trust in His love. In God’s spirit, little children, you are all called to be witnesses. You are precious and I call you, little children, to holiness, to eternal life. Therefore, be aware that his life is passing. I love you and call you to a new life of conversion. Thank you for having responded to my call.”

Volunteers Needed, if interested call the center at 452-4698

For visitors, if the CNY Marian Center is locked, you are allowed to obtain a key upstairs at the doctor’s office M- F 9:00 AM to 5:00 PM. The CNY Marian Center is available to hold group Meetings. For a reservation, call the Center and leave a message. Current Prayer groups meet Mon. 7:30 PM, Tues. 7 PM, 2nd Wed of the month 6:45pm, & Fri. @ 11:00 AM.

HEAVEN CALLS— IS YOUR RINGER ON ?

Blessing and prayers to all our friends, supporters and newsletter subscribers of the Central NY Marian Center.

As we enter the new liturgical season of Ordinary Time, do our hearts ring out with great love for the **Sacred Heart of Jesus and the Immaculate Heart of Mary** as we celebrate their feast days?

The rhythm of the liturgical seasons reflects the rhythm of life, with its celebrations of anniversaries and its seasons of quiet growth and maturing.

The term “Ordinary Time” means “not seasonal.” Ordinary Time is that part of the Liturgical Year that lies outside the seasons of Lent-Easter and Advent-Christmas. In Ordinary Time, the Church celebrates the mystery of Christ not in one specific aspect but in all its aspects. The readings during the liturgies of Ordinary Time help to instruct us on how to live out our Christian faith in our daily lives.

In vestments usually green, the color of hope and growth, the Church counts the thirty-three or thirty-four Sundays of Or-

dinary Time, inviting her children to meditate upon the whole mystery of Christ – his life, miracles and teachings – in the light of his Resurrection.

The Feast of the Sacred Heart (properly the Solemnity of the Most Sacred Heart of Jesus) is a solemnity in the liturgical calendar of the Roman Catholic Church. It falls 19 days after the Pentecost, on a Friday, this year it falls on June 27.

Devotion to the **Sacred Heart of Jesus** came into the Catholic faith through a Catholic sister known as **Saint Margaret Mary Alacoque** (1647-1690). At the age of 24, Margaret Mary entered the Visitation convent at Paray-le-Monial in France. She began to have visions of Our Lord and on December 27, 1673, on the Feast of **St. John**, she began to have visions that lasted for eighteen months. Jesus told her that she was to become his instrument in spreading devotion to His **Sacred Heart**. While kneeling before the Blessed Sacrament, **Our Lord appeared to her and invited her to “rest a long time on His Divine Breast.”** Jesus revealed to her the marvels of the

love that **His Sacred Heart** had for mankind.

The fourth apparition, which probably took place on 16 June 1675, was the most important. Again it happened as Margaret Mary was praying before the Blessed Sacrament, when He again showed her a representation of His heart, further complaining of the ingratitude and coldness of mankind towards Him, and particularly when this was the case with those specially consecrated to Him.

To make up for this he asked that the first Friday after the **feast of Corpus Christi** (Latin for the “Body of Christ”), should be dedicated as a feast in honor of **His Sacred Heart**, when people should receive Holy Communion in reparation.

The “**Great promise**” associated with this devotion applied to those who went to Communion on nine consecutive First Fridays: **“I promise you, in the excess of the mercy of My Heart, that It’s all-powerful love will grant to all those who shall receive Communion on the first Friday of nine consecutive months the grace**



of final repentance; they shall not die under My displeasure nor without receiving the Sacraments, My Divine Heart becoming their assured refuge at that last hour.

Only the **Heart of Christ** who knows the depths of His **Father's** love could reveal to us the abyss of his mercy in so simple and beautiful a way. (CC P:1439)

For many people this image of the **Sacred Heart** serves as a powerful symbol of Christ's being with the poor – being with us when we are poor or when we feel poorly: in the most simple and profound of ways – **this image of Jesus'** sharing his broken heart with our own. The **Sacred Heart of Jesus:** a visual and verbal symbol of how **Christ** is with us and others in suffering, **Christ's** sacred, passionate, wounded, encompassing heart, broken open for the broken hearts of the world.

Of all the Catholic devotions, devotion to the **Most Sacred Heart of Jesus**, related intimately to the **Immaculate Heart of Mary**, ranks as one of the highest on the list of honor, devotion, and praise!

The Feast of The Immaculate Heart of the Blessed Virgin Mary is celebrated this year on Saturday, June 28.

The first indication of this general Saturday devotion to the **Blessed Mother** being connected with her **Immaculate Heart** comes from **St. John Eudes**, (1601-1670) whom **Pope St. Pius X** called the Immaculate Heart's Father, Doctor and Apostle. It was through him that this devotion was made public and received ecclesiastical approbation. **St. John Eudes**, as a theologian, was the first to explain this devotion to Mary's Heart in his book, **The Admirable Heart of Mary**. The feast of the Immaculate Heart of Mary, which is celebrated on the first Saturday after the feast of the Sacred Heart of Jesus (which is celebrated on the first Friday after the **feast of Corpus Christi**), was established in 1644 as the paternal feast of his congregation of Priests, for which he composed a Mass and office. Later it was established throughout the French dioceses (being extended to the

Universal Church in 1944 by **Pope Pius XII**. This year we celebrate this feast on June 8.

Devotion to **Mary's Heart** has a greater flowering following the manifestation of the **Miraculous Medal to St. Catherine Laboure** in 1830 and the Appearances of **Our Lady in Fatima**. From May 13 to October 13, 1917.

On December 10, 1925, the **Blessed Virgin** appeared to **Sr Lucia**, and by her side, elevated on a luminous cloud, was the **Child Jesus**. The most **holy Virgin** rested her hand on **Sr Lucia's** shoulder, and as she did so, she showed her a heart encircled by thorns, which she was holding in her other hand. At the same time, the Child said:

“Have compassion on the **Heart of your most holy Mother**, covered with thorns, with which ungrateful men pierce it every moment, and there is no one to make an act of reparation to remove them.”

Then the most **holy Virgin** said:

“Look, my daughter, at my Heart, surrounded with thorns with which ungrateful men pierce me at every moment by their blasphemies and ingratitude. You at least try to console me and say that I promise to assist at the hour of death, with the graces necessary for salvation, all those who, on the first Saturday of five consecutive months, shall confess, receive Holy Communion, recite five decades of the Rosary, and keep me company for fifteen minutes while meditating on the fifteen mysteries of the Rosary, with the intention of making reparation to me.”

The history of the devotion to the **Heart of Mary** is connected on many points with that to the **Heart of Jesus**. The attention of Christians was early attracted by the love and virtues of the **Heart of Mary**. What was first excited was compassion for the **Virgin Mother**. The gospels recount the prophecy delivered to her at **Jesus'** presentation at the temple: that her heart would be pierced with a sword. This image (the pierced heart) is the most popular representation of the Immaculate Heart.

The Alliance of the Hearts of Jesus and Mary is based on the historical, theological and spiritual links in Catholic devotions to the **Sacred Heart of Jesus and the Immaculate Heart of Mary**.

Very significantly in the pages of the Gospel the word “heart” is used of only two individual persons: Jesus (Mt. 11:29) and Mary (Lk. 2:19, 51). Surely this is not without importance.

The Fatima message explains to us that **Jesus** wants devotion to the **Sacred Heart** joined to devotion to the **Immaculate Heart**.

In the first message of the Angel of Fatima appearing to the three children in the spring of 1916, the Angel stated “**The hearts of Jesus and Mary** are attentive to the voice of your supplications”. Again in the summer of 1916, the Angel spoke “The Holy hearts of Jesus and Mary have merciful designs for you”. And once more in the autumn of 1916, the Angel spoke “And I draw upon the infinite merits of the **Sacred Heart of Jesus** and the **Immaculate Heart of Mary** that you might convert poor sinners”.

This theme of the **Sacred Hearts of Jesus and Mary** is also seen in the apparitions of Jesus and Mary to sister Lucy at Pontevedar and Tuy.

Promises made and promises kept by the Sacred Heart of Jesus and the Immaculate Heart of Mary! With yesterdays gone and tomorrows a mere maybe, how can we not start our First Friday and First Saturday devotions **NOW** to secure our reservation for eternal life in the Heavenly Kingdom.

We would welcome and encourage all to send in your comments and questions to the Center. Please contact us by phone or email, or at the mailing address listed above Our Lady's Message on page 1.

*I will personally answer all requests.
Bud O'Brien Chairman of the Board*

Announcements

**Pilgrimage to Ste. Anne de Beaupre
August 2 and 3rd, 2014**

Join us or a spectacular pilgrimage to **Ste. Anne de Beaupre**. Our first stop will be at **old Quebec City**. Take in the stunning **Notre-Dame-de-Quebec Basilica-Cathedral, the Cathedral of the Holy Trinity, the Jesuits Chapel, and St. Andrew's Presbyterian Church**. Moving on to **Ste. Anne de Beaupre**. Where many of you will be greatly touched when witnessing the faithful reverently venerating the major relic (arm bone) of Good Ste. Anne and Mary, or gazing in awe at the floor to ceiling ex-votos (the incredible display of crutches and braces of those faithful that were healed).

Join together with hundreds of pilgrims, in this magnificent and impressive Basilica, during the candlelight procession following Mass. This is an amazing and uplifting experience.

After Mass and procession, we will head

back to the Cap, arriving about 11pm. After Sunday Mass and breakfast, we will go to **Blessed Fr. Frederick's tomb** and museum to pray before his tomb and venerate the major relics of Good Father Frederick of whom many miracles have been attributed. Then to **St. Joseph's Oratory at Montreal**. There you will witness



the works of **Brother Andre** who is known for his many miracles and for his work in the completion of the Basilica. Last stop will be duty free store at the border and dinner at Cracker Barrel and arriving at St. Joe's in Syracuse about 9:30pm. St. Joseph's Camillus for information contact Bella Brown at 315-672-3344.

St. Patrick's Chittenango

Join us to see Moses

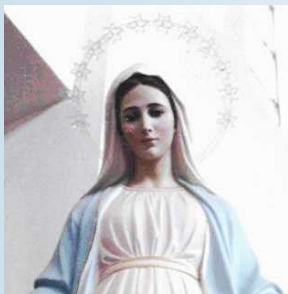
August 15th and 16th, 2014

The Altar Rosary ladies of St. Patrick's invite you on an overnight trip to Lancaster, PA for the presentation of **Moses at the Sight and Sound Theatre** where Moses will be in all his glory. Better than any Broadway play that you have ever been too!! Included is an Amish buggy ride, Strasburg railroad ride with hobo lunch and a guided Amish tour. Double room is \$329 per person, \$100 down payment by June 20th. For reservations contact Liz Van Wie at 415-4362 for more info. Bring children and grandchildren. You won't want to miss it!!!

June 2014

Apostolate of Prayer for Priests ..Diocese of Syracuse

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1) Bishop T. J. Costello	2) Rev. J. Buehler Rev. J. Canorro	3) Rev. C. Cerwonka Rev. J. Manno	4) Rev. M. Pasik Rev. R. O'Neill	5) Msgr. F. Culkin Rev. S. Gerlock	6) Rev. J. P. Donovan Rev. J. Phillips	7) Rev. A. Baranski
8) Bishop J. M. Moynihan	9) Rev. R. Tucker Rev. K. Bunger	10) Msgr. J. McGraw Rev. R. Amrhein OFM Cv	11) Rev. D. Maldari SJ Msgr. G. Sheehan	12) Rev. J. Roock Rev. L. Kennedy	13) Rev. C. Rumble Rev. A. Bebel	14) Rev. S. Wirkes Rev. L. Sogliuzzo SJ
15) Bishop R. J. Cunningham	16) Rev. R. Dwyer Rev. J. Gehl	17) Rev. T. Taugher Rev. D. Casey SJ	18) Rev. W. Evans Rev. W. Votraw	19) Rev. P. Machira Rev. V. Hevern SJ	20) Rev. J. Zareski Rev. J. Ahern	21) Rev. R. Morissette Rev. J. Carey
22) Rev. P. Angelicchio Rev. J. Neville SJ	23) Msgr. J. Kennedy Rev. W. Dolan SJ	24) Our Holy Father	25) Rev. K. Maloney Rev. V. J. Lauducci	26) Rev. D. Orzel Rev. R. Chryst	27) All Priests	28) Rev. T. FitzPatrick Rev. P. Hearn
29) Rev. J. Serowik Rev. R. Hyde	30) Rev. D. James Rev. B. Milunski OFM Cv	Heavenly Father, the responsibility of Your priests is great. May the Blood of Jesus always help them, and the love of our Blessed Savior abound in their hearts.				
						Mother Catherine Aurelia, Foundress



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Non-Profit Org.

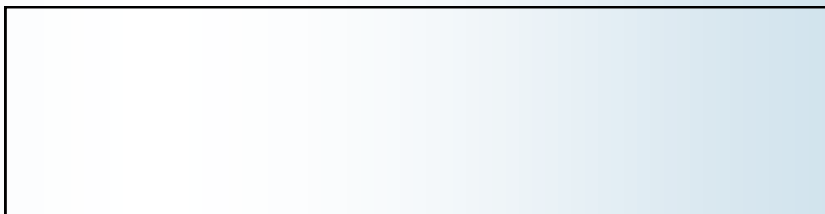
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Central NY Marian Center wishes to thank the great attendance to the May Crowning and Our Lady of Fatima's Six day event, here at the center. It was a spectacular week of prayer and honor to Our Blessed Mother, Our Heavenly Queen!!! Visit our new website at www.cnymariancenter.com, view the pictures taken during the week and feel free to express your comments on our blog.

Important Notice to Our Readers

We pray for all of you that read our newsletter that are on our mailing list to see the hope that this publication has brought you some knowledge and insight into your faith. We are trying to continue to spread Mary's messages, and need your support too. Anyone who would like to be a regular sponsor, or provide a donation towards the production of this newsletter, & other Marian Center Projects.. Please fill out the form & mail it with your donation to the **CNY Marian Center, 5180 W. Taft Road, North Syracuse, NY 13212**

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June 2014 ed. Please check one:

New Subscription

Renewal

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