

Central New York Marian Center, Inc.

August, 2014

5180 West Taft Rd, North Syracuse NY 13212

Hours: Mon.—Fri 9am– 5pm

Phone (315) 452– 4698

mariancenter.cny@gmail.com

Currently we are blest to be celebrating our 23rd year!

The Monthly Message of Our Blessed Mother from Medjugorje: July 25, 2014

“Dear children! You are not aware of the graces that you are living at this time in which the Most High is giving you signs for you to open and convert. Return to God and to prayer, and may prayer begin to reign in your hearts, families and communities, so that the Holy Spirit may lead and inspire you to every day be more open to God’s will and to His plan for each of you. I am with you and with the saints and angels intercede for you. Thank you for having responded to my call.”

[Volunteers Needed, if interested call the center at 452-4698](#)

For visitors, if the CNY Marian Center is locked, you are allowed to obtain a key upstairs at the doctor’s office M- F 9:00 AM to 5:00 PM. The CNY Marian Center is available to hold group Meetings. For a reservation, call the Center and leave a message. Current Prayer groups meet Mon. 7:30 PM, Tues. 7 PM, 2nd Wed of the month 6:45pm, & Fri. @ 11:00 AM.

HEAVEN CALLS— IS YOUR RINGER ON ?

Blessing and prayers to all our friends, supporters and newsletter subscribers of the Central NY Marian Center.

Do our hearts ring out to transform our ways in this world to reach the goal of our eternal salvation in Heaven? Eternal life is where we’ll contemplate, as the Apostles did, the Glory of God the Father, Son and Holy Spirit, the Beatific Vision (cc 1028, 1720) and indeed we shall pro-claim, **“Lord it is good to be with you!!!!”**.

The Feast of the Transfiguration is celebrated on August 6, 2014. The Feast of the Transfiguration was celebrated in Asia starting in the fourth or fifth century and spread throughout the Christian East in the centuries following. The Transfiguration prefigures the glory of the Lord as God, foretells His ascension into heaven, and anticipates the glory of heaven, where we shall see God face to face. Through grace, we already share in divine promise of eternal life. The feast of the Transfiguration of Christ celebrates the revelation of Christ’s divine glory on Mount Tabor in Galilee (Matthew 17:1-6; Mark 9:1-8; Luke 9:28-36). After revealing to His disciples that He would be put to death in Jerusalem (Matthew 16:21), Christ, along with Ss. Peter, James, and John, went up the

mountain. There, St. Matthew writes, “He was transfigured before them. And His face did shine as the sun: and His garments became white as snow.”

The brightness was not something added to Christ but the manifestation of His true divine nature. For Peter, James, and John, it was also a glimpse of the glories of heaven and of the resurrected body promised to all Christians. As Christ was transfigured, two others appeared with Him: Moses, representing the Old Testament Law, and Elijah, representing the prophets. Thus Christ, Who stood between the two and spoke with them, appeared to the disciples as the fulfillment of both the Law and the prophets.

The Solemnity of the Assumption of the Blessed Virgin Mary. Celebrated every year on August 15, the Feast of Assumption of the Blessed Virgin Mary commemorates the death of Mary and her bodily assumption into Heaven, before her body could begin to decay—a foretaste of our own bodily resurrection at the end of time. Because it signifies the Blessed Virgin’s passing into eternal life, it is the most important of all Marian feasts and a Holy Day of Obligation.

“Finally the Immaculate Virgin, preserved free from all stain of original sin, when the

course of her earthly life was finished, was taken up body and soul into heavenly glory, and exalted by the Lord as Queen over all things, so that she might be the more fully conformed to her Son, the Lord of Lords and conqueror of sin and death.” (cc 966) [Vatican II LG 59; cf. Pius XII, *Munificentissimus Deus* (1950); DS 3903; cf. Rev 19:16] The Assumption of the Blessed Virgin is a singular participation in her Son’s Resurrection and an anticipation of the resurrection of other Christians.

The Feast of the Assumption is a very old feast of the Church, celebrated universally by the sixth century. The feast was originally celebrated in the East, where it is known as the Feast of the Dormition, a word which means “the falling asleep.” The earliest printed reference to the belief that Mary’s body was assumed into Heaven dates from the fourth century, in a document entitled “The Falling Asleep of the Holy Mother of God.” The document is written in the voice of the Apostle John, to whom Christ on the Cross had entrusted the care of His mother, and recounts the death, laying in the tomb, and assumption of the Blessed Virgin. Tradition variously places Mary’s death at Jerusalem or at Ephesus, where John was living.



Announcements

Pilgrimage to Rosa Mystica House of Prayer Saturday August 9, 2014

Guest speakers

Anthony & Barbara Fuina "Miracles of Padre Pio", Al Barbarino Music Ministry

Enjoy the beautiful grounds and visit the New Prayer Chapel of Jesus the Divine Healer. Visit Mother Leonardi's chapel located on the woods path of the Stations of the Cross, and Our Lady of Rosa Mystica Grotto. Visit St. Padre Pio Pavillion and sit in the car in which Padre Pio healed Anthony Fuina. Visit the largest outdoor 27' Crucifix, the Walk of the Crosses, St. Patrick, St. Teresa, & Our Lady of Lourdes grottos.

Schedule for the day

- 9:30am Chapel doors open
- 10:30am Welcome & Introduction to Rosa Mystica
- 11am First talk - St. Pius of Pietrelcina
- 11:30am Prepare for Mass
- 12pm Holy Mass
- 1pm Lunch and gift shop
- 2pm Second talk—Reflections of the Rosary with Padre Pio, visit the Gardens
- 3pm Divine Mercy, Benediction, Adoration, Marian Procession, Veneration of Blood Cloth of St. Padre Pio and Relics, Healing Service
- 5:30pm Dinner and concert with Al Barbarino
- 7pm Blessing of the Pilgrims & all purchases, departure

Pickup location

Trip will start at Holy Trinity Catholic School Parking Lot in Oswego, proceed on to Fulton or Phoenix Church, then final pickup at St. Rosa of Lima parking lot in North Syracuse.

Cost: \$57/person includes lunch, dinner, & luxury coach bus trip sponsored by the CNY Marian Center. Make checks payable to: CNY Marian Center and mail to: Daun Symborski, 819 Middle Road, Oswego, NY 13126

315-342-4963

The Assumption of the Blessed Virgin Mary into Heaven at the end of her earthly life is a defined dogma of the Catholic Church. On November 1, 1950, Pope Pius XII, exercising papal infallibility, declared I "Munificentissimus Deus" that it is a dogma of the Church "that the Immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory." As a dogma, the Assumption is a required belief of all Catholics; anyone who publicly dissents from the dogma, Pope Pius declared, "has fallen away completely from the divine and Catholic Faith."

The Rosary in Image and Text Mediations Based on the Catechism of the Catholic Church includes the Glorious Mysteries and therefore the Assumption.

Finally, however, the dogma of the Bodily Assumption of Mary might be considered to be more than ever relevant today when the human body is so often and so grossly degraded: not only by its abuse through the drug culture and by the exploitation and degradation of its sexual attractions, but by the whole hedonistic, materialistic culture in which we live, in which the body dominates the soul. Our mortal bodies, like Mary's, are destined for their share in eternal glory.

The holy death of Our Blessed Mother should teach us to prepare for our own death, and to say fervently every day those words of the Hail Mary, "Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death." Let us always celebrate this feast with gladness and rejoicing, mindful that it is far above all feasts of the saints and the greatest of Our Lady's festivals. Let us pray to Mary crowned above that we may sanctify our lives as she sanctified hers, not so much by the performance of many and great deeds, as by fidelity in small things and to the ordinary duties of our state.

Queenship of the Blessed Virgin Mary

August 22 is the Feast of The Immaculate Heart of Mary, Traditional Calendar and the Queenship of Mary, the New Calendar. Pope Pius XII, by his encyclical letter on October 11, 1954, granted unanimous desire of the faithful and their pastors, and instituted the Feast of the "Queenship of Mary." With the certainty of faith we know that Jesus Christ is King in the full, literal, and absolute sense of the word, He is true God and true Man. Mary, in a limited way, shared in His royal works. She was the

Mother of Christ, and Christ is God. She shared in the work of the Divine Redeemer, in His struggles against enemies and in the triumph He won over them all.

Mary was assumed into Heaven by Jesus and the angels. That means she was carried. Jesus ascended into Heaven, which is a different word, He went up to Heaven by His own power. Mary doesn't have that kind of power, so Jesus carried her.

After she was assumed into Heaven, Jesus took His Mother to a throne next to His own. Since he is King and Lord of all, then as His Mother, she was to become Queen. Jesus, God our Father and the Holy Spirit placed a beautiful crown of twelve stars on her head. All the angels and saints sang wonderful songs praising her as their Queen.

From the earliest centuries of the Church, belief in Mary's Assumption and Her Coronation in the Bible, these beliefs are based on both scriptural references and tradition. First, if Jesus is our Lord and King, then surely His Mother Mary is a Queen.

"Behold, you will conceive in your womb and bear a son and you shall call his name Jesus. He will be great and will be called the Son the Most High. ...Therefore the child to be born will be called holy, the Son of God." (Lk 1:31-35)

Mary is our Mother and Queen in as much as, being the new Eve, the one who obeyed, she IS the "Women" described in Revelation: "A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars." (Rev. 12:1)

By first carrying her to heaven, then crowning her in the sight of all the angels and saints, God richly rewarded his most faithful of servants. Mary's own prophecy was fulfilled: "Truly all people shall call me blessed, for the Lord has done great things for me."

As with all else in the Catholic Faith, the Queenship of Mary is not something theoretical. It encompasses soul and body, devotion and action. It would be useless for Her subjects to try to act on Her behalf without prayer; it would be pointless for them to think that said prayer should not govern the spirit of their actions. Mary Our Queen acts always in concert with Christ Our King, and with their subjects, the angels, the saints, and the Church Militant on Earth. With such Sovereigns, who have done so much for us, dare we not give everything they ask in return!!!



History



1947-1976

The apparitions of Our Blessed Mother under the title of “Rosa Mystica” (Mystical Rose) at Montichiari, and nearby at Fontanelle in Brescia, Northern Italy, to a humble Italian women, Pierina Gilli, have great significance for our times. The original purpose of these appearances of Our

Blessed Mother was the reform of the clergy and religious houses. By appearing with the two children of Fatima, Francisco and Jacinta, on December 7, 1947, (the sixth apparition) in the parish church, she showed that her appearance under the title “Rosa Mystica” was a continuation of the message of Fatima. She once again urged us to pray the Rosary and do penance.

From **1973–1983**, Mother Elena Leonardi, a stigmatist, had many visions of Our Lord, the Blessed Virgin and Padre Pio. In a private revelation, Our Lady gave Mother Leonardi a series of numbers. It was finally determined that these numbers were coordinates (latitude and longitude). These coordinates led to Edmeston; a small town in Upstate New York.

Approximately fourteen years ago a member of the M.A.N. Foundation discovered an abandoned chapel in Edmeston, New York. She had been told that the chapel was built under the direction of Mother Elena Leonardi (now deceased) from Italy. Mother Leonardi was given the coordi-

nates by the Blessed Virgin Mary that led to Angel Hill, in Edmeston, New York. In 1985 Franciscan monks from Canada built the chapel. After trials and difficulties the chapel lay abandoned. The M.A.N. Foundation purchased the chapel, however the beautiful statue of Mary, under the title of “Rosa Mystica,” was removed by the priest who was selling the chapel. The Foundation raised \$18,000 to have the statue returned. Anyone who ever laid eyes on the chapel would never be the same until the magnificent 8.5 foot statue of Mary, carved in Montichiari, Italy, was returned.

CNY Marian Center

We are currently in our third year of expansion, constantly bringing new daily and special programs here at the center. Rosary making, brown scapular making, and special film presentations are just a few of the daily activities here at the center. To keep up with current events go to our website for daily updates at <http://cnymariancenter.com>. Bud O’Brien, Chairman of the Board

**August 2014
Apostolate of Prayer for Priests ..Diocese of Syracuse**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Father, enkindle in Your priests a hunger for the glory of Jesus, and for the love of souls....					1)	2)
Mother Catherine Aurelia, Foundress					Rev. E.P. Reddick Msgr. J. O'Brien	Rev. R. Sullivan Rev. R. P. Mathis
3) Bishop T. J. Costello	4) All Priests	5) Rev. T. Ward Rev. C. Vavonese	6) Rev. M. Taylor, OFM, CV Rev. W. Florczyk	7) Rev. R. Yudin OFM, CV Rev. L. Olguin	8) Rev. R. Wood Msgr. M. Meagher	9) Rev. A. LaFache Rev. L. Aiello
10) Bishop J. M. Moynihan	11) Rev. R. D. DeLorme Rev. C. Celentano	12) Rev. W. Gleba Rev. E. Castronovo	13) Rev. F. Young Rev. E. Reimer	14) Rev. D. Caruso Rev. G. Kreinheder	15) Our Holy Father	16) Rev. P. Carey Rev. J. Rose
17) Bishop R. J. Cunningham	18) Rev. D. Heintz Rev. J. Fetcho	19) Rev. P. Naumann SJ Rev. T. Durant	20) Rev. M. Carmola Rev. C. Aho	21) Msgr. R. Kopp Msgr. N. Quartier	22) Rev. A. Hapanowicz Rev. J. Mathews	23) Rev. J. M. Donovan Rev. H. Pedzick
24) Rev. K. Corcoran Rev. L. Lord	25) Rev. W. Esposito Rev. R. Scully SJ	26) Rev. T. Ryan Rev. A. Guida	27) Rev. R. Dunn Rev. D. McCallum SJ	28) Rev. F. Colosimo Rev. J. Scardella	29) Rev. J. Smegelsky Rev.G.Sandor OFM Cv	30) Rev. C. Major Msgr. J. Heagerty
31) Rev. T. Kobuszewski Rev. J. Carr SJ	May Your priests be happy, may they be esteemed a thousand times, privileged to drink of the Fountain of the Savior each day!					
Mother Catherine Aurelia, Foundress						



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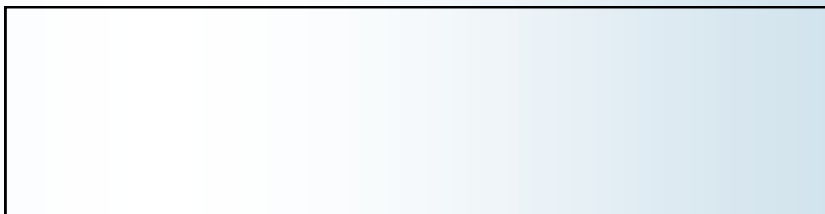
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The CNY Marian Center is pleased to present:

Medjugorje Pilgrimage Sept. 29th-Oct. 8th 2014 (10 day) via Boston; \$2,485.00

Leading us is Richard Bingold who for many years has had a great healing ministry as his calling. He has lead numerous pilgrimages to Medjugorje over the years. Joining us as pilgrims will be three priests

Rev. Fr. Donald Guglielmi; St. Mark's, Stratford, CT

Rev. Fr. Christopher Looby; St. Mary's, Brushton, NY

Rev. Fr. Lawrence Ridgley; St. Rose & St. Amadeus, VT

Applications can be picked up or mailed out from the Marian Center or you may contact Richard Bingold directly

PO Box 644, Alburg, VT 05440 Phone #802-309-9009 or 802-796-4545

Important Notice to Our Readers

We pray for all of you that read our newsletter that are on our mailing list to see the hope that this publication has brought you some knowledge and insight into your faith. We are trying to continue to spread Mary's messages, and need your support too. Anyone who would like to be a regular sponsor, or provide a donation towards the production of this newsletter, & other Marian Center Projects.. Please fill out the form & mail it with your donation to the **CNY Marian Center, 5180 W. Taft Road, North Syracuse, NY 13212**

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